THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private Houſes for their godly ſolace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nouriſhing of Vice, and corrupting of Youth.

JAMES v. xiij.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.*

COLOSS. iij. xvj.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts.*

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A Table for the whole [illegible] of the Psalms, and al in what Page [illegible] every of them.

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24	The earth is
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28	Thou art
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50	The God of Gods
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76	To all that now
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90	Thou (Lord)
93	The Lord as
97	The Lord doth
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110	The Lord did
112	The man is
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75	UNto thee
2	WHY did the
9	With heart
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52	Why dost thou
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114	When Israel
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47	Ye people all
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66	Ye men on earth
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These ye shall ha after the Psalms

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16	Da pacem.
21	O Lord in thee is all my
23	Behold now give heed
25	Preserve us Lord

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THE PSALMS OF DAVID In METRE.

PSALM I. T. S.

THE man is blest that hath not bent
to wicked read his ear:
Nor led his life as sinners do,
nor sate in scorners chair.
But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.
He shall be like the tree that grows
fast by the river side:
Which bringeth forth most pleasant fruit
in her due time and tide:
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.
So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgment stand upright:
Nor yet the sinners with the just,
shall come in place or sight.
For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
shall quite be overthrown.

PSALM II. T. S.

WHY did the Gentiles tumults raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
The Kings and Rulers of the earth
consspire and are all bent
Against the Lord and Christ his Son,
which he amongst us sent.
Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
For in his wrath the Lord will say
to them upon a day,
And in his fury trouble them,
and then the Lord will say,
I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.
For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possest.
Thou shalt them bruise e'en with a mace,
as men under foot trod,
And as the potters sherds shalt break
them with an iron rod.
Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.
See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
See that ye kiss, and eke embrace
his blessed Son I say,
Lest in his wrath ye suddenly
perish in the mid way.
If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM III. T.S.

O Lord how are my foes increast,
which vex me more and more?
They kill mine heart when as they say,
God can him not restore.
But thou (O Lord) art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.
Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
for now to thee I call,
7 For thou hast broke the cheeks and teeth
of these wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord, hear me when I call.
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request;
For unto thee unceasantly,
to cry I will not rest.
3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.
7 The greater sort crave worldly goods
and riches do embrace:
But Lord graunt us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM v. T. S.

INcline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none,
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity
thou hast always abhor'd.
6 The lyars and the flatterers
thou shalt destroy them than;
And God will hate the blood-thirsty,
and the deceitful man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place,
8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always;
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wilt encrease
the just and righteous still;
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire;
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently,
But, Lord, how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that are my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart:

at it receiv'd at my hands,
and took it in good part:
20 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me,
2 Lest like a Lion he me tear,
and rend in pieces small:
While there is none to succour me
and rid me out of thrall.
3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursued most cruelly,
and hated me causeless.
5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteousness,
and mine integritie.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my pain or smart:
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he should smite:
He whets his sword, his bow he bends,
aiming where he may hit.
13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo, though he in travel be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:
4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.
7 As sheep and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T. S.

WIth heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoyce,
in thee O God most high:
And make my songs extol thy Name,
above the starry skie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous judge.
5 Thou dost rebuke the heathen folk
and wicked so confound,

That afterwards the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.
7 Know now that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgment will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond Part.

11 Sing Pſalms therefore unto the Lord,
that dwells in Sion hill:
Publiſh among all nations
his noble acts and will.
12 For he is mindful of the blood
of thoſe that be oppreſt:
Forgetting not th' afflicted heart
that ſeeks to him for reſt.
13 Have mercy Lord on me poor wretch,
whoſe enemies ſtill remain:
Which from the gates of death art wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce.
15 The heathen ſtick faſt in the pit
that they themſelves prepar'd:
And in the net that they did ſet,
their own feet faſt are ſnar'd.
16 God ſhews his judgments w were good
for every man to mark:
When as ye ſee the wicked man
lie trap'd in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
19 O Lord ariſe leſt men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy ſight.
20 Lord ſtrike ſuch terror, fear, and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortal men.

PSALM x. T. 8.

WHat is the cauſe that thou, O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance
from us this troublous time?
2 The poor do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.
3 For in the luſt of his own heart
th' ungodly doth delight,
So doth the wicked praiſe himſelf,
and doth the Lord deſpite.
4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect:
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.
7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.
8 He lieth hid in ways and holes,
to ſlay the innocent:
Againſt the poor that paſs him by,
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoil poor ſimple men.
10 And for the nonce full craftily
he croucheth down, I ſay:
So are great heaps of poor men made
by his ſtrong power his prey.

The ſecond Part.

11 Tuſh, God forgetteth this, ſaith he;
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord, O God in whom
the poor mans hope doth reſt:
Lift up thy hand, forget not Lord
the poor that be oppreſt.
13 What blaſphemy is this to thee,
Lord doſt thou not abhor it?
To hear the wicked in their heart
ſay, tuſh thou car'ſt not for it?
14 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
That friendleſs and poor fatherleſs
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may periſh altogether.

16 Th

The Lord ſhall reign for evermore,
as King and God alone:
and he will chaſe the heathen folk,
out of the land each one.
7 Thou hear'ſt (O Lord) the poor mans (plaint,
their prayer and requeſt:
their hearts thou wilt confirm until
thine ears to hear be preſt.
8 To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.
3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought;
Alas the juſt and righteous man,
what evil hath he wrought!
4 But he that in his Temple is,
moſt holy and moſt high,
And in the heavens hath his ſeat
of royal Majeſty,
The poor and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind:
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
ſuch as miſchief muſe.
6 And on the ſinners caſteth ſhares,
as thick as any rain:
Fire and brimſtone and whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xij. T. S.

HElp Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.
2 Whoſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lye, and fain.
3 But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words, and maiſe great
the Lord ſoon cuts them out. (brags
4 For they ſay ſtill we will prevail,
our tongues ſhall us extol:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us control?
5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is try'd:
And hath no leſs than ſeven times
in fire been purifi'd.
7 Now lith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiij. T. 6.

HOw long wilt thou forget me Lord,
ſhall I ne'r be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long ſhall my deadly foes
thus triumph over me?
3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes leſt that I ſleep,
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.
5 But from thy mercy and goodneſs
my hope ſhall never ſtart,
In thy relief and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that ſought indeed
the living God to find.
3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame:

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his mony and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see
that here is to be done!
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee,
and do confess indeed,
Thou art my God, and of my goods
O Lord thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They shall heap sorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvij. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.

2 And let the judgment of my cause,
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet could'st nothing find,
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat,

That

That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould paſs,
with craft me to confound:
And muſing miſchief in their minds
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.
13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.
15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind:
Their children have enough and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

PSALM xviij. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my Rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd;
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.
5 The ſlie and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.
9 The Lord deſcended from above,
and bow'd the heavens high:
And underneath his feet he caſt
the darkneſs of the ſky.
10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coals of fire.
13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear
14 Lord at thy wrath and threatnings
and at thy chiding chear,
The ſprings and the foundations,
of all the world appear.
15 And from above the Lord ſent down
to fetch me from below:
And pluck'd me out of waters great
that would me overflow.
16 And me delivered from my foes
that would have made me thrall;
Yea from ſuch foes as were too ſtrong
for me to deal withal.
17 They did prevent me to oppreſs
in time of my great grief
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a favour unto me.
19 And as I was an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord and God.

The third Part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face:
And did refrain from wickedneſs
and ſin in any caſe.
23 The Lord therefore will me reward,
as I have done aright,
And to the cleanneſs of my hands
appearing in his ſight.
24 For Lord with him that holy
wilt thou be holy too,

And with the good and vertuous men
right vertuously wilt do.
25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean:
That all the ways wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftness of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teacheſt me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.
35 And under me thou makeſt plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.
37 So I suppresse and wound my foes
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise:
That they be all scattred abroad,
that up against me rise.
39 Lord thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but none gave ear,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'ſt me from seditious folk
that still in strife are led.
And thou dost of the heathen folk
appoint me to be head.
43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word;
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:
49 That gaveſt great prosperity
unto the King I say:
To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

THE heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days succeſs:
The nights likewise which their race run,
the self-same thing expreſs.
3 There is no language, tongue, or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.

6 And

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure?
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and do give light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I say:
The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.
5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the Lord; which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust.
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up steadfastly:
9 Now save and help us Lord and King,
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength and thy power?
How vehemently doth he rejoice
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.
3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy chearful countenance
wilt comfort him alway.
7 For why? the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.
11 For why? much mischief did they mase
against thy holy Name:
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxij. T. S.

O God my God, wherefore dost thou
forsake me utterly,

And

And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like than any man:
An out-caſt whom the people ſcorn,
with all the ſpite they can.
7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 But Lord out of my mothers womb,
I came by thy beheſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt,
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been e're my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſhan field been fed.
13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joints in ſunder break:
My heart doth in my body melt,
like wax againſt the heat.
15 And like a potſherd dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented, ſo that I
might all my bones have told;
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling dear
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver;
And from the horns of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for letting forth thy Name.
26 The poor ſhall eat and be ſuffic'd,
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

PSALM xxiij. W. W.

THE Lord is only my ſupport
and he that doth me feed.
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.
3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and ſhepherds crook,
I am comforted ſtill.
5 Thou haſt my table richly deck'd,
in deſpight of my foe:
Thou haſt my head with balme refreſh'd;
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need:
In paſtures fair with waters calm,
he ſets me forth to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſs,
for his moſt holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
ſo frankly ſhew'd to me:
That in thy houſe for evermore
my dwelling place ſhall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſs into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmleſs, and whoſe heart
no ſpot there doth defile.
His ſoul not ſet on vanity,
who hath not ſworn to guile.
5 Him that is ſuch an one, the Lord
ſhall place in bliſsful plight:
And God his God and Saviour
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.
7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battel ſtout,
and trial of the ſword.
9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdom and the royalty
of glorious ſtate is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.
3 But ſhame ſhall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God
are truth and mercy both

To

To them that keep his Teſtament,
the witneſs of his troth.

The ſecond Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Whoſo doth fear the Lord,
the Lord will him direct:
To lead his life in ſuch a way
as he doth beſt accept.
12 His ſoul ſhall evermore
in goodneſs dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the Land.
13 All thoſe that fear the Lord,
know his ſecret intent:
And unto them he doth declare
his Will and Teſtament.
14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the ſhare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and deſolate,
and comfortleſs alone.
16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.
18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that fain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.
20 Let my ſimple pureneſs
me from my enemies ſhend:
Becauſe I look as one of thine
tha' thou ſhould'ſt me defend.
21 Deliver, Lord, thy folk,
and ſend them ſome relief,
I mean thy choſen Iſrael,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge, and thou ſhalt ſee,
my paths be right and plain:
I truſt in God, and hope that he
will ſtrength me to remain.
2 Prove me my God, I thee deſire,
my ways to ſearch and try:
As men do prove their gold with fire,
my reins and heart eſpy.
3 Thy goodneſs laid before my face,
I durſt behold always,
For of thy truth I tread the trace,
and will do all my days.
4 I do not luſt to haunt or uſe
with men whoſe deeds are vain:
To come in houſe I do refuſe,
with the deceitful train.
5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtful things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright:
Then to thine Altar I make ſpeed
to offer there in ſight.
7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous ways
thou haſt been good to me.
8 O God thy houſe I love moſt dear,
to me it doth excel:
I have delight, and would be near
whereas thy grace doth dwell.
9 O ſhut not up my ſoul with them,
in ſin that take their fill:
Nor yet my life among thoſe men,
that ſeek much blood to ſpill. (guile,
10 Whoſe hands are heapt with craft and
their lives thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.
11 But I in righteouſneſs intend
my time and days to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve.
12 My foot is ſtaid for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples ſight.

PSALM xxvij. J. H.

THE Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to brawl,
And think to eat me up, at length
themſelves have caught the fall.
3 Though they in camp againſt me lie,
my heart is not afraid:
In battle pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will deſire,
till he to me apply.
5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 At

At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me help withal.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saist thou to me,
Lord I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes;
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxvij. T. S.

THou art (O Lord) my strength and stay
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the lost
of wicked and pervert:
That speak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deserve indeed:
And after their inventions
let them receive their meed.
5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord, bless, guide, and preserve:
Increase them Lord and rule their hearts,
that they may never swerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty
within his holy throne.
3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn,
Not only trees, but mountains great
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
It makes the desart quake for fear
that called is Cadesh.
8 It makes the Hinds for fear to calve,
and makes the covers plain:
Then in his Temple every man
his glory doth proclaim.
9 The Lord was set above the floods,
ruling the raging sea.
So shall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. J. H.

ALL laud and praise with heart & voice,
O Lord I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'ſt an ear and didſt provide
to eaſe me with relief.
Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack
and kept'ſt me from the grave.
4 Sing praiſe ye Saints that prove and ſee
the goodneſs of the Lord:
In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack again:
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night,
9 What gain is in my blood (ſaid I)
if death deſtroy my days?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief and woe
into a chearful voice,
The mourning weed thou took'ſt me fro
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. H.

O Lord I put my truſt in thee,
let nothing work me ſhame,
As thou art juſt deliver me,
and ſet me quite from blame.
2 Hear me O God, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid:
Thou art my ſtrength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief O Lord doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and waſt.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be over-trod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſs,
and ſhew thy joyful face:
And ſave me Lord for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them

That

That feast and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence & guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxij. T. S.

THE man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.
5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore
and ſeek thee in due time;
So that the floods of waters great
ſhall have no power on him.
7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright;
I will thee guide as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiij. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things;
With Lute and Inſtrument among,
that ſoundeth with ten ſtrings.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs,
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight,
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.
15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame.
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fail for all his ſtrength.

17 The

17 The troops of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail,
the rider to preſerve.
18 But lo the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend
and on his goodneſs truſt.
19 That he of death and great diſtreſs
may ſet their ſouls from dread;
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay,
He is our ſhield us to defend,
and drive all darts away.
21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we alwayes with one accord,
do only truſt in thee.

PSALM xxxiv. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul and eke in voice:
That humble men and mortifi'd
may hear and ſo rejoyce.
3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me deliver'd incontinent,
from all my fear and pain.
5 Whoſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.
9 Fear ye the Lord ye holy ones
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond Part.

11 Come near therefore my children
and to my words give ear:
I ſhall ye teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live?
and lead a bleſſed life?
13 See thou refrain thy tongue and lip
from all deceit and ſtrife.
14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſs,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.
16 But he doth frown and bend his
upon the wicked train:
And cuts away the memory,
that ſhould of them remain.
17 But when the juſt do call and cr
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.
18 The Lord is kind and ſtraight
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the poor and meek in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.
20 The Lord doth ſo preſerve and
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.
22 But they that fear the living Lord,
the Lord doth ſave them found.
And who that put their truſt in him,
nothing ſhall them confound.

PSALM xxxv. J. H.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſs.
Stand up for me, and fight the field,
to help me from diſtreſs.
3 Gird on thy ſword, and ſtop the way
mine enemies to withſtand,
That thou unto my ſoul maiſt ſay,
Lo, I thy help at hand.
4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpill:

Let

Let them turn back and flee with shame
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to fall:
And send thine Angel with thy might
to persecute them all.
7 For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
8 When they think least and have no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
9 And let my soul with heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain. (sore
14 When they were sick I mourn'd there-
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren dear
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.
19 And then will I give thanks to thee,
before the Church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me
they gape, they laugh, they fleer
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what ways they take,
cease not my griefs to mend:
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.
27 Confound them with rebuke and shame
that joy when I do mourn:
And pay them home with spite and blame
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice,
shall praise the Lord, and say,
29 Great is the Lord, and doth excel,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise;
Unto the Lord my God will I
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust
doth thus perswade his heart;
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well. (muse
4 When he should sleep, then doth he
his mischiefs to fulfil:
No wicked ways doth he refuse,
nor nothing that is ill.

5 But

But Lord thy goodneſs doth aſcend,
above the heavens high,
So doth thy truth it ſelf extend
unto the cloudy ſkie.
6 Much more than hills ſo high and ſteep
thy juſtice is expreſt:
Thy judgment like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

PSALM xxxvij. W. W.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs,
are cut and wither away,
So ſhall their great proſperity
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelf and thine affairs,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
ſhall not ſhine half ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, envy and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs:
10 Watch but a while and thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They graſh their teeth at him as men
which do his bane deſire.

13 But while that lewd men thus do think,
the Lord laughs them to ſcorn:
For why? he ſees the term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſwords outdrawn,
their bow elſe have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the ſame ſword ſhal pierce their heart
which was to kill the juſt:
Likewiſe the bow ſhall break to ſhivers
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more,
Than all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as Lambs greaſe,
or ſmoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain. (have
22 For they whom God doth bleſs ſhall
the land for heritage:
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the juſt mans ways doth guide
and gives him good ſucceis:
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail;
Becauſe the Lord puts out his hand
at need and doth not fail.
25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.
27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So God ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroys the wicked race.
29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth doth ever ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a raving wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the perfect man,
how God doth him encreaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſours, wo to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.
3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.
5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.
7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart. (groans
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (fall,
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light.
11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.
16 This did I crave, that they my foes
triumph not over me:

For

For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place, a woful wight:
And eke my grievous heavinesse
is ever in my sight.
18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinful deeds,
my sorrows do expresse:
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my brest,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out.
5 Lord number out my life and dayes
which yet I have not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.
11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit, and give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck't me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor such as lye and fain.
6 For Lord my God thy wondrous deeds
in greatness far do pass;
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delight'st not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus is it said of me,
11 That I (O God) should do thy mind,
which thing doth like me well:

For

For in my heart thy law I find
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond Part.

13 I have not hid within my breſt,
thy goodneſs as by ſtealth,
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.
15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.
19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for ſhame.
21 Let them in thee have joy and wealth
that ſeek to thee alwayes:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
23 For why? thou art my hope and truſt,
my refuge, help, and ſtay.
Wherefore my God as thou art juſt,
with me no time delay.

PSALM xli. T. S.

THE manes bleſt that careful is
the needy to conſider:
For in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And on his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
have mercy Lord on me,
And heal my ſoul, which is full woe
that I offended thee.
5 Mine enemies wiſh'd me ill in heart
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.
7 They bite their lips and whiſper ſo,
as though they would me charm,
And caſt their fetches how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt
riſe can he not again.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.
11 By this I know aſſuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.
13 The Lord the God of Iſrael
be praiſed evermore.
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

PSALM xlij. J. H.

LIke as the hart doth breath and bray
the well-ſprings to obtain,
So doth my ſoul deſire alway,
with thee Lord to remain.
2 My ſoul doth thirſt & would draw near
the living God of might:
O when ſhall I come and appear
in preſence of his light?
3 The tears all times are my repaſt,
which from mine eyes do ſlide,
When wicked men cry out ſo faſt,
Where now is God thy guide?
4 Alas what grief is it to think
what freedom once I had?
Therefore my ſoul as at pits brink,
moſt heavy is and ſad.

When I did march in good array,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt fain.

5 My

My soul why art thou sad always,
and fret'st thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain oppress?
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliij. T. S.

JUdge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my strength thou art the God,
why pursst thou me thee fro?
And why walk I so heavily
oppressed with my foe?
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.
5 Why art thou then so sad my soul,
and fret'st thus in my breast?
Still trust in God, for him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief,
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

OUR ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.
2 How thou didst cast the Gentiles out,
and stroldst them with strong hand,
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword not
the land of thy beheest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.
4 Thou art my King, O God, that holp
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise. (such
6 I trusted not in bow nor sword,
they could not save me found:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were 'sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hast thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where e're they go or walk.
15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why we hear such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet

19 Yet thou hast trod us down to
where dens of dragons be: (dust,
And covered us with shade of death,
and great adversity. (got,
20 If we had our God's Name for-
and help of Idols sought, (out?
21 Would not G. then have tri'd this
for he doth know our thought.
22 Nay, nay, for thy Names sake, O
always are we slain thus: (Lord,
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? a-
and leave us not for all: (wake,
24 Why hid'st thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is
and we now at last cast: (brought,
Our belly like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our de-
and help us, Lord, at need: (fence,
We thee beseech for thy goodness,
to rescue us with speed.

PSALM XLV. *J. H.*

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown,
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall, and kneel to
yea all thy foes, O King. (thee,
7 Thy royal seat, O Lord,
for ever shall remain:
Because the Sceptre of thy Realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath 'nointed
with joy above the rest. (thee
9 With myrrhe and savours sweet,
thy cloaths are all bespread:
When thou dost from thy palace
therein to make thee glad. (pass
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth
in gold and garments gay. (stand

The second Part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold
15 In robes well wrought with needle
and many a pleasant thing: (die,
With Virgins fair on her to waite,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide
17 Instead of parents left,
(O Queen, the case so stands)
Thou shalt have sons whom thou
as Princes in all lands. (mayst set
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM XLVI. *J. H.*

THE Lord is our defence & aid,
& strength whereby we stand:
When we with woe are muchdismaid
he is our help at hand. (not fear,
2 Though th'earth remove, we will
though hills so high and steep
Be thrust and hurled here & there,
within the Sea so deep.
3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the more,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth
she can no whit decay: (dwell,
All things against her that rebel,
the Lord will truly slay.
6 The heathen folk the kingdom
the people make a noise: (fear
The earth doth melt & not appear
when God puts forth his voice
7 The Lord of hosts doth take our
to us he hath an eye: (part

Our hope of health with all our heart
on Jacob's God doth lye.
8 Come here and see with mind and
the working of our God: (thought,
What wonders he himself hath
in all the world abroad. (wrought,
9 By him all wars are husht and gone
which countries did conspire:
Their bows he broke, & spears each
their chariots burnt with fire. (one,
10 Leave off therefore, saith he, and
I am a God most stout: (know
Amongst the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii. *J. H.*

YE people all, with one accord,
clap hands and eke rejoyce:
Be glad, and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we posses alone:
The flourishing worship of Jacob,
his well beloved one.
5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing
sing praises to our King: (praise.
7 For God is King of all the earth,
all skilful praises sing.
8 God on the heathen reigns, & sits
upon his holy throne:
The princes of the people have
them joyned every one
9 To Abrahams people, for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. *J. H.*

GReat is the Lord, & with great
to be advanced still: (praise
within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
gladdeth all the land:
The City of the mighty King
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge known;
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with fear.
5 Great terrour there on them did
for very woe they cry: (fall,
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern winds the
upon the sea dost break: (ships
So they were stroid, and even as
we heard our fathers speak.
7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let, for thy judgements, Sion
fulfilled be with joys: (mount
And eke of Juda grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers y thereupon
are builded on a row.
12 And mark ye well her bulwarks
behold her towers there: (all,
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. *J. H.*

ALl people hearken and give ear
to that that I shall tell:
2 Both high & low, both rich & poor,
that in the world do dwell.
3 For why? my mouth shall make dis-
of many things right wise: (course
In understanding shall my heart
his study exercise.
4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech,
in metre on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most:

And

And they ỹ of their treasures great
themselves do brag and boast,
7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.
10 Their care is to build houses fair,
and so determine sure,
To make their name right great on
for ever to endure. (earth,
11 Yet shall no man always enioy
high honour, wealth, and rest:
12 But shall at length taste of death
as well as the brute beast. (cup,

The second Part.

13 And thó they try their foolish
to be most lewd & vain: (thoughts,
Their children yet approve their
and in like sin remain. (talk,
14 As sheep into ỹ fold are brought,
so shall they into grave:
Death shall them eat, and in ỹ day,
the just shall lordship have.
Their image and their royal port
shall fade, and quite decay:
When as from house to pit they pass
with wo and well away.
15 But God will surely preserve me
from death and endless pain:
Because he will of his good grace,
my soul receive again.
16 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
17 For when he dies, of all these
nothing shall he receive: (things
His glory will not follow him,
his pomp will take her leave.
18 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying, All is well done.
19 And presuppose he live as long
as did his fathers old: [place.
Yet must he needs at length give
and be brought to deaths fold.
20 Thus man to honour God hath
yet doth he not consider: (brought
But like brait beasts so doth he live.
which turn to dust and powder.

PSALM L. *W. W.*

THe mighty God,
th' Eternal hath thus spoke,
And all the world
he will call and provoke.
Even from the East,
and so forth to the West.
2 From toward Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright
To judge his folk
with equity and right.
5 Saying, Go to,
and now my saints assemble,
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear, my people,
for I will now reveal;
List, Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hills
cattle are mine own goods.
11 I know for mine
all birds that are on mountains
All beasts are mine,
ẅ haunt the fields & fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks,
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgivings:
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternal God,

Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.
My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bands and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sitt'est musing,
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, un-
the setting of the same. (to
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from hence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
& the earth below likewise:
He will call forth, to judge and try
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock to dear:
Which are in band and league with me,
my Law to love & fear
6 And when these things are tride
the heavens shall record,
That God is just and all must bide,
the judgment of the Lord.
7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offer'st daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattle young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine
in woods that eat their fills:
And thousands more of neat & kine,
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
With that the earth with her great store,
and all therein is mine?
13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me, (blame
when ought would work thee
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul & vain,
to them the Lord will say,
17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the w thou dost pretend,
it cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

The

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue it taught to craft & lie,
and still doth use the same.
22 Thou sittest to revile
thy friends to thee so near:
With slander thou wouldst needst
thy mothers son most dear. (defile
23 Hereat while I did wink,
as though I did not see:
Thou goest on still, & so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in mind,
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise.
That pleaseth me well; & he shall see
to walk in godly ways.

PSALM Li. W. W.

O Lord consider my distress, (take
and now with speed some pity
My sins deface, my faults redress,
good Lord for thy great mercies
sake.
2 Wash me, O Lord and make me
from this unjust & sinful act (clean
And purifie yet once again
my heinous crime & bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin, alas, doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned
yet were thy judgments without right
5 It is too manifest alas,
that first I was conceived in sin:
Yea, of my mother to burn was,
& yet vile wretch remain therein
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast revealed me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner than the glass:
And if thou wash away my spot
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send
that inwardly I may find Grace:
And thy strength may now amend
what thou hast wag'd for my trespass.
9 Turn back thy face & frowning ire
for I have felt enough thy hand:
And purge my sins I thee desire
which do in number pass the sand.
10 Make new my heart within my breast,
& frame it to thy holy will (rest,
Thy constant spirit in me let
that may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy face
but speedily my torments end
Take not from me thy spirit of grace
that may from danger me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
that unto thee may stir my mind.
13 Thus when I shall thy mercies
I shall instruct others therein (know
And men that are likewise brought
by mine example shal flee sin (low
14 O God of my health art Lord,
forgive me this my bloody vice:
My heart & tongue shal then accord
to sing thy merciss and justice
15 Touch thou my lips, my tongue
O Lord, that are the only key (unty,
And then my mouth shall testifie
thy wondrous works & praise alway
16 And as for outward sacrifice,
I would have offered many a one,
But thou esteem'st them of no price,
& therein pleasure takest thou none.
17 The heavy heart, mind oppress,
O Lord thou never dost reject:
And to speak truth, it is the best,
and of all sacrifice the effect.
18 Lord, unto Sion turn thy face
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still
19 Thou shalt accept then our offrings
of peace and righteousness, I say,
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by J. H.

1 AVe mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
do thou my sins deface.
2 Yea wash me more from mine of-
& cleanse me from my sin. (fence
For I do know my faults and still
my sin is in mine eye.
3 Against thee, thee alone, I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in thy things thou hast done
aright thou mayst be tryde:
And clear in judging that the doom
may pass upon thy side.
5 Behold, in wickedness my kind
and shape I did receive;
And lo my sinful mother eke
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so ȳ bruised bones which thou
hast broken may rejoyce.
9 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface:
10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirit.
11 Ne cast me from thy sight, nor
thy holy Spirit away: (take
The comfort of thy saving health
give me again, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God thou art God of my health
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unlose:
The praises of thy Majesty,
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good wil deal gently, Lord,
to Sion, and withal
Grant, that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings gifts, & sacrifices
of justice in that day
Thou shalt accept, and calves they
upon thine altar lay. (shall

PSALM liii. *J. H.*

WHy dost thou tyrant boast abroad
thy wicked works to praise
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy mind yet ful devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies
is like a razor sharp.
3 On mischief why setst thou thy mind
and wilt not walk upright? (mind,
Thou hast more lust false tales to
than bring ȳ truth to light. (find,
4 Thou dost delight in fraud & guile
in mischief, blood, and wrong:
Thy lips have learn'd the flattering
O false deceitful tongue! (thing,
5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed, root out from off the
and so shall thee deface. (ground,
6 The just when they behold thy
with fear will praise ȳ Lord (fall,
And in reproach of thee withal,
cry out with one accord,
7 Behold the man ȳ would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and
shall spring and spread abroad
For why? my trust all times
upon the living God. (been
9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy Saints rejoyce.

PSALM liii. *T. S.*

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a haynous work have wrought:
Among them all there is not one
of good that worketh ought.
The Lord look'd down on sons of
from heaven all abroad: (men,
To see if any were that would
be wise, and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and
with trembling all dismaid (stood
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee behath scattered all abroad: (steg'd.
Thou hast confounded them, for they
rejected are of God.
8 O Lord, give thou thy people
and thou, O Lord, fulfil (health.
Thy promise made to Israel,
from out of Sion hill.

9 When

9 When God his people shall restore
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. J. H.

GOd save me for thy holy name,
and for thy goodness sake:
Unto the strength (Lord) of ỹ same,
I do my course betake.
2 Regard O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes
they seek my soul to spill. (eyes
4 But lo my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.
5 With plague again repay all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart & will,
then I to thee shall make:
And praise thy Name, for therein
great comfort I do take. (shall
7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth
on them my hearts desire. (see

PSALM liv. J. H.

O God, give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my re-
and answer me again: (quest,
With plaints I pray ful sore oppresst
great grief doth me constrain.
3 Because my foes with threats and
oppres me through despight (cries
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of
it pants within my breast: (breath
The terrors and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall
that I the ewith do quake:
Such horror whelmeth me withal,
that I no shift can make.
7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?
8 Lo, then I would go far away,
to flie I would not cease:
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the hast
and not abide behind
That I were quit and over-past
these blasts of boistrous wind.
10 Divide them Lord, & from them
their devilish double tongue: (put
For I have spide the city full
of rapine, strife, and wrong.
11 Which things both night & day
do clese her as a wal (th oughout
In midst of her is mischief stout,
and sorrow eke withal.
12 Her inward parts are wicked
her deeds are much too vile: (plain
And in her streets there doth re-
al craftv fraud and guile. (main

The second Part.

13 If ỹ my foes did seek my shame,
I might it well abide:
From open enemies check & blame
somewhere I could me hide.
14 But thou it was, my fellow dear,
wh ch friendship did pretend:
And didst my secret counsel bear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in hast upon them fall
and send them quick to hell:
For mischief reigneth in the hall
and parlour where they dwell.
17 But I unto my God will cry,
to him for help [illegible]:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon and evening-
unto the Lord I pray: (tide
When I so instantly have cry'd,
he doth not say me nay.
19 To peace he shall restore me yet
though war be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth
both now and evermore, (reign
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope ỹ they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their
hands
ỹ were in covenant knit: (
Of friendship to neglect the bands,
they pass or care no whit.

23 While they have war within their
as butter are their words: (hearts,
Although their words were smooth
they cut as sharp as swords (as oyl
24 Cast thou thy care upon ℣ Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in
that thirst for blood always: (pit,
He will no guilesul man permit
to live out half his days.
26 Though such be quite destroy'd
in thee, O Lord, I trust: (& gone,
I shall depend thy grace upon,
with all my heart and lust.

PSALM lvi. J. H.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most a-
with boast & brags of pride: (fraid
I trust in thee alone for aid,
by thee I will abide.
4 God's promise I do mind & praise,
O Lord, I stick to thee:
I do not care at all a straw,
what flesh can do to me.
5 What things I either said or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to
close watch to me to lay: (hide,
They spy my ways and snares have
to take my life away. (hide
7 Shall they thus scape on mischief
thou, God, on them wilt frown. (set
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me
and on my tears dost look: (flee,
Reserve them in a glass by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
I will perform with heart so free,
12 God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.
13 My soul from death thou dost de-
and keepst my feet upright. (fend
That I before thee may ascend,
with such as live in light.

PSALM lvii. J. H.

TAke pity for thy promise sake,
have mercy, Lord, on me
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, & like thing,
be gone and over-past.
3 I call upon the God most high,
to whom I stick and stand:
I mean, the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid,
his mercy, truth, and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows
as sharp as I have seen: (long,
They wound & cut with their quick
tongue
like swords and weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net, & do prepare
a privy cave and pit:
Wherein they think my soul to snare
but they are fain in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodness of my God:
And shew his praise ℣ doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.
13 Set forth & shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

PSALM lviii. J. H.

YE rulers that are put in trust
to judge of wrong & right:

So

Se all your judgments true and just,
not knowing meed or might.
5 Nay, in your hearts ye mark and
in mischief to consent: (muse
And where ye should true justice use
your hands to bribes are bent.
3 The wicked sort from their birth-
have erred on this wise: (day
And from their mothers womb al-
have used craft and lies. (way
4 In them the poyson and ỹ breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear,
5 Because she will not hear ỹ voice
of one that charmeth well:
No, tho he were the chief of choice,
and did therein excel. [once
6 O God, break thou their teeth at
within their mouths throughout:
The tusks ỹ in their great jaw-bones
like lions whelps hang out.
7 Let them consume away & waste,
as water runs forthright:
The shafts ỹ they do shoot in haste,
let them be broke in slight.
8 As snails do waste within ỹ shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.
9 Before ỹ thorns ỹ now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them
ỹ God doth vengeance take: (good
And they shall wash their feet in
of them that him forsake. (blood
11 Then shall ỹ world shew forth &
ỹ good men have reward: (tell,
And ỹ a God on earth doth dwell,
that justice doth regard.

PSALM lix. *J. H.*

SEnd aid & save me from my foes
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those
whose doings are not good: (men
And set me sure & safe from them
that thirst still after blood.
3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves pre-
when I no whit offend: (pare,
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise, and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they fly and seek about
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.
7 They speak of me with mouth al-
but in their lips are swords (way,
They 'greed my death, and them
would say,
What, none doth hear our words?
8 But, Lord, thou hast their ways
& laught thereat apace: (espide,
The heathen folk thou dost deride,
& mock them to their face. (stand,
9 The strength ỹ doth our foes with-
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his
in great abundance still: (grace
That I may see my foes in case
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord
lest it from mind do fall:
But with thy strength drive them a-
and so consume them all. (broad,
12 For their ill words and truthless
tongue
confound them in their pride:
Their wicked oaths, with lies and
let all the world deride. (wrong,
13 Consume them in thy wrath, O
ỹ nought of them remain: (Lord,
That men may know throughout ỹ
world
that Jacob's God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout ỹ streets in every place,
they run about and spy.
15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength a-
thy goodness I will praise: (broad
For thou art my defence and God,
at need in all affairs.
17 Thou art my strength, thou hast
O Lord, I sing to thee: (me staid,
Thou art my fort, my fence & aid,
a loving God to me.

PSALM lx. *J. H.*

O Lord, thou didst us clean forsake,
and scattered us abroad:
Such great displeasure thou didst
return to us, O God. (take,
2 Thy might did move the earth so
that it in sunder brake: (sore,
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy chance thou plagued
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine

4 But yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in ỹ same,
because thy word is true.
5 So ỹ thy might may keep & save
thy folk that favour thee:
That they thy help at hand may
O Lord, grant this to me. (have.
6 The Lord did speak from his own
this was his joyful tale: (place,
I will divide Sichem by pace,
and mete out Succoths vale.
7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim ỹ strength of all my land,
my law doth Judah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
9 But who wil bring me at this tide
into the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not, God, ẅ didst for-
thy folk, their land & coasts? (sake
Our wars in hand thou wouldst not
nor walk among our hosts. (take,
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help ỹ hosts of men can give,
it is but all in vain. (might
12 But through our God we shal have
to take great things in hand:
He will tread down & put to flight
all those that us withstand.

PSALM lxi. *J. H.*

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out ỹ coasts & utmost parts
of all the earth abroad:
in grief and anguish of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and
my fence against my foes. (tower,
4 Within thy tent I last to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts doth he reward
all those that fear his Name.
5 The King shall he in health main-
and so prolong his days: (tain,
That he from age to age shal raign,
in royal state always.
6 That he may have a dwelling
before the Lord for aye; (place
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. *J. H.*

MY soul to God shall give good
& him alone attend: (heed,
For why? my health and hope to
doth whole on him depend. (speed
2 For he alone is my defence,
my rock, my health and aid:
He is my stay, that no pretence
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek al-
to put him to the worse: (ways
Ye love to lie, with mouth ye praise
and yet your heart doth curse.
5 Yet still my soul doth whole de-
on God my chief desire: (pend
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort & tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and hast:
My fort, my strength, my stay, my
God is my only trust. (wealth,
8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and
Our trust is in the Lord. (Cry,
9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them com-
for they can keep no weight (pare
10 Trust not in wrong, robbery, nor
let vain delights be gone: (stealth
Though goods well got flow in with
set not your hearts thereon (wealth
11 The Lord long since one thing did
which here to mind I call: (tell,
He spake it oft, I heard it well,
That God alone doth all.
12 And that thou, Lord, art good &
thy mercy doth exceed: (kind,
So that all sorts with thee shall find
according to their deed.

PSALM lxiii. *J. B.*

O God, my God, I watch betime,
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of
for thee I wish alone. (thee

a That

2 That I might see yet once again
thy glory, strength, and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far sur-
this life & wretched days: (mount
My lips therefore shall give to thee
due honour, laud and praise.
4 And whil'st I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow
which is both fat and sweet
My mouth therefore shall sing such
as are for thee most meet. (songs
6 Whenas in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those ẏ seek my soul to stroy
them death shall soon devour.
10 The sword shall them devour each
their carcasses shall feed (one,
The hungry foxes which do run
their prey to seek at need.
11 The king & all men shall rejoyce,
that do profess Gods word:
For liars mouths shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. J. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from ẏ sort of men
that in deceit do lurk:
And from ẏ frowning face of them
that all ill fears do work.
3 Who whet their tongues as we
have seen
men whet & sharp their swords:
They shoot abroad their arrows
I mean, most bitter words. (keen,
4 With privy slights shoot they their
the upright man to hit: (shaft,
The just unwares to strike by craft,
they care nor fear no whit.
5 A wicked work they have decreed
in counsel thus they cry:
To use deceit let us not dread,
what? who can it espy?
6 What way to hurt they talk and
al times within their heart (muse
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
Their crafts and their ill tongues
withal
shall work themselves such blame,
That they w̄ then behold their fall,
shall wonder at the same.
9 Then all ẏ see shall know right
ẏ God ẏ thing hath wrought: (well
And praise his mighty works, & tell
what he to pass hath brought.
10 Yet shall ẏ just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice
whose hearts are pure and right.

PSALM lxv. J. H.

THy praise alone, O Lord, doth
in Sion thine own hill: (raign
Their vows to thee they do maintain
and their behests fulfill.
2 For ẏ thou dost their prayers hear,
and dost thereto agree,
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds
and purge us from our sin.
4 The man is blest whom thou dost
within thy courts to dwell: (chuse
Thy house and temple he shall use
with pleasures that excel.
5 Of thy great justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset a-
& compast with thy power: (bout
Thou mak'st ẏ mountains strong &
to stand in every shower. (stout
7 The swelling seas thou dost asswage
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk ẏ dwel full far on earth,
shall dread thy signs to see;
Which morn and evening in great
do pass with praise to thee (mirth
9 When that ẏ earth is chapt & dry,
and thirsteth more and more:
Then with thy drops thou dost apply
and much increase her store.
10 The floud of God doth overflow,
and so doth cause to spring
The seed and corn w̄ men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows
whereby her clods do fall (fill,
Thy drops on her thou dost distil,
and bless her fruit withal.
12 Thou deck'st ẏ earth of thy good
with fair and pleasant crop (grace
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desart shall beg in
full great increase to bring:

The

The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain ỹ flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T. S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart & voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men ỹ dwell ỹ earth through-
shall praise ỹ Name of God: (out
The land thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold & see
ỹ things the Lord hath wrought:
Mark well ỹ wondrous works ỹ he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world al-
his eyes all things behold: (way,
All such as would him disobey,
by him shall be control'd.
7 Ye people, give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with
and it preserve withal: (life,
He stays our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds
ỹ they will abide: (with fire,
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
to lie in bondage fast. (strong

The second Part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire & water
of very grief and pain; (run
12 Yet sure thou dost of thy good
dispose it to the best: (grace
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I,
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I
when my grief & smart: (spake
The vows I say which I did make
in dolour of my heart.
15 Burnt-offerings I will give to
of oxen fat and rams: (thee,
Yea, this my sacrifice shall be
of bullocks, goats and lambs.
16 Come forth & hearken, hear all
all ye that fear the Lord: (soon,
What he for my poor soul hath done
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou, my tongue, make speed
to praise him by and by. (apace,
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath
and what I do require: (heard,
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not
nor cast me out of mind: (at,
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii. J. H.

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost
the nations of the earth. (guide
5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, ỹ God of peace,
shall bless us exe withal.
7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth al-
of him shall stand in fear. (way

PSALM lxviii. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as ỹ fire doth melt the wax,
and wind blows smoke away:

So

do in the presence of the Lord
the wicked shall decay.
3 But righteous men before ℣ Lord
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise, unto the
who rideth on the skie: (Lord,
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place,
That father is of fatherless,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy
th'Egyptians from among: (folk
And brought'st them through the
wilderness
℣ was both wide & long; [down
8 The earth did quake, ℣ rain pour'd
heard were great claps of thunder
The mount Sinai shook in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there re-
thou hast prepared ℣ place: (main
And for the poor thou dost provide,
of thine especial grace.

The second Part.

11 God will give women causes just
to magnifie his Name:
When as his people triumphs make,
and purchase fruit and fame.
12 For puissant kings, for all their
shall flee, & take ℣ soil: (power,
And women which remain at home
shall help to part the spoil.
13 And though you were as black as
your hue shall pass ℣ dove: (pots,
Whose wings and feathers seem to
silver and gold above. (have
14 When in this land God shall tri-
ore kings both high & low: (umph
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus, ye hills most
& leap for pride together? (high,
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on
& captive ledst them all, (high,
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay
and such as did repine,
Thou didst subdue, that they might
in thy temple divine. (dwell
19 Now praised be ℣ Lord, for this
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
21 Thus God will wound his enemies
and break the hairy scalp (head,
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in
of those ℣ hate my Name: (blood
And dogs shall have their tongues
with licking of ℣ same. (imbar'd
24 All men may see how thou, O
thine enemies dost deface: (God,
And how thou go'st as God & King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with taber.
26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt about their coast.
28 As God hath given power to thee
so, Lord, make firm and sure
The thing that thou hast wrought
for ever to endure. (in us
29 And in the temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem
sure promise made by word.

The fourth Part.

Yea, & strange Kings to us subdu'd,
shall do like in those days:
I mean, to thee they shall present
their gifts of land and praise.
30 He shall destroy the spear-mens
℣ calves & bulls of might: (ranks,
And cause them tribute pay, and
all such as love to fight. (damns

31 They

31 Then shal ȳ lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch
their hands
unto their Lord and King.
32 Therefore, ye kingdoms of the
give praise unto ȳ Lord: (earth,
Sing psalms to God with one con-
thereto let all accord. (sent,
33 Who tho he ride, & ever hath,
above the heavens bright:
Yet by his fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high:
Whose might & power doth far ex-
above the cloudy skie. (tend
35 O God, thy holiness and powe
is dread for evermore:
The God of Israel gives as strength,
praised be God therefore.

PSALM lxix. *J. H.*

SAve me, O God, & ȳ with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drown'd.
3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.
5 Though for no cause they vex me
they prosper and are glad: (sore,
They do compel me to restore
the things I never had.
6 What I have done for want of wit
thou Lord all times canst tell:
And all the faults that I commit
to thee are known full well.
7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee, and for thy sake,
that I do bear this blame:
In spight of thee they would me
to hide my face for shame. (make
9 My mothers sons, my brethren
forsake me on a row: (all,
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to
my very heart doth grutch. (hear,

The second Part.

11 Tho' I do fast my flesh so shall,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low, and all the
that sit within the gate: (throng
They have me even in their tongue,
of me they talk and prate.
14 The drunkards which in wine de-
it is their chief pastime (light,
To seek ȳ way to work me spight,
of me they sing and rime.
15 But thee ȳ while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of ȳ mire
from drowning do me keep:
From such as owe me wrath & ire,
and from the waters deep.
17 Lest with the waves I should be
& depth my soul devour (drown'd
And that ȳ pit should me confound,
and shut me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.
19 And do not from thy servant
nor turn thy face away: (hide.
I am oppress on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those ȳ seek & work the same,
thou seest them all full well.
22 When they with brags do break
I seek for help anon: (my heart,
But find no friends to ease my smart
to comfort me not one.
23 But in my meat they gave me
too cruel for to think: (gall,
And gave me in my thirst withal
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to
then trap them in the gin. (save,
25 And let their eyes be dark and
ȳ they may nothing see: (blind,
Bow down their backs, and do them
in thraldom for to be. (bind,
26 Pour out thy wrath as hot as
ȳ it on them may fall: (fire,

Let

Let thy displeasure in thine ire
take hold upon them all.
27 As desarts dry their house dis-
their off-spring eke expel: (grace
That none thereof possess their place
nor in their tents do dwell.
28 If thou dost strike ℣ man to tame
on him they lay full sore:
And if ℣ thou do wound ℣ same,
they seek to hurt him more.
29 Then let them heap up mischiefs
(filth they are all pervert) (still
That of thy favour and good will
they never have a part.
30 And raise them clean out of the
of life, of hope, of trust: (book
That for their name they never look
in number of the just.

The fourth Part.

31 Though I (O Lord) with wo and
have been full sore oppress: (grief
Thy help shall give me such relief,
that all shall be redress.
32 That I may give thy Name the
and shew it with a song: (praise,
I will extol the same always,
with hearty thanks among.
33 Which is more pleasant unto thee
(such mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for ay shall dure.
35 For why? ℣ Lord of hosts doth
℣ poor when they complain: (hear
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore ℣ skie & earth below,
the sea, with flood and stream,
His praise they shal declare & shew,
with all that live in them.
37 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shal have
her streets shall all be fill'd.
38 His servants seed shall keep the
all ages out of mind: (same,
39 And there all they that love his
a dwelling place shal find. (Name

PSALM lxx. ℣. H.

O God, to me take heed,
of help I thee require:
O Lord of hosts, with haste and
help, help, I thee desire. (speed,
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to
that think & wish me ill. (fall,
3 Confound them that apply
and seek to work me shame;
And at my harm to laugh, and cry,
so so, there goes the game.
4 But let them joyful be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.
5 That they may say always,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my stay & help, therefore
make speed, and be not slack.

PSALM lxxi. ℣. H.

MY Lord my God, in all distress,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked
men,
& from their str[illegible] power:
From folk unjust, & [illegible] them
that cruelly devour.
5 Thou art the stay wherein I [illegible],
thou Lord of hosts art he;
Yea from my youth I had a lust
still to depend on thee:
6 Thou hast me kept even from my
& I through thee was born: (birth
Wherefore I will thee praise with
both evening & at morn. (mirth
7 As to a monster seldom seen,
much folk about me throng:
But thou art now, & still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise; (lack
And eke my tongue shall not be
to honour thee always. (slack
9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste
do not my soul forsake. (away,
10 Among themselves my foes en-
to take me through deceit: (quire
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand & take him now, they
for God from him is gone: (said,
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away
O Lord, when need shall be:

But

But that in time of grief thou may
in haste give help to me.
13 With shame consound and over-
all those ẏ seek my life: (throw
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assaies:
Still more & more each time & tide,
I will set forth thy praise.
15 My mouth thy justice shal record
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go & seek forth one,
with thy good help, O God:
The saving health of thee alone
to shew and set abroad.
17 For of my youth thou tookst the
and dost instruct me still: (care,
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton
thou didst me keep & stay: (rage
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may
to them that now be here: (shew
And that [illegible] seed thy power may
hereas[illegible] a year. (know,
20 [illegible] justice doth exceed,
[illegible] all may see:
[illegible] works are wonderful indeed,
O who is like to thee!
21 Thou mad'st me feel affliction
& yet thou didst me save: (sore,
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost in-
my dignity maintain: (crease,
Yea thou dost make al grief to cease
and comfortst me again.
23 Therefore thy faithfulness to
I will with viol sing: (praise,
My harp shall sound thy praise al-
O Israels holy King. (waies,
24 My mouth will joy with pleasant
when I shall sing to thee: (voice
And eke my soul will much rejoyce
for thou hast made me free.
25 My tongue thy uprightness shall
and speak it daily still: (sound
For grief and shame do them con-
that seek to work me ill. (found,

PSALM lxxii. *J. H.*

LOrd, give thy judgements to ẏ
therein instruct him wel: (King
And with his son, ẏ princely thing,
Lord, let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity
the poor that have no might.
3 And let the mountains ẏ are his
unto thy folk give peace:
And eke let little hills applie
in justice to increase.
4 That he may help ẏ weak & poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.
5 And then from age to age shall
regard & fear thy might: (they
So long as sun doth shine by day,
or else the moon by night.
6 Lord, make the King unto ẏ just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace:
Until ẏ moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea & land,
from shore to shore throughout:
And from ẏ Souds within the land,
through all the earth about.
9 The people that in desarts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Araby
give many a costly thing.

The second Part.

11 All kings shall seek, with one ac-
in his good grace to stand: (cord,
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them evermore,
& bring their souls to rest. (dread,
14 He shall redeem their lives from
from fraud, from wrong, from
might:
And eke the blood that they shall
is precious in his sight. (bleed
15 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a King,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like cedar-tree shall stand
in Libanus full long.
17 Their cities eke ful wel shal speed
the fruits thereof shall pass:

In

In plenty it shall far exceed
and spring as green as grass.
18 For ever they shall praise his
while ỹ the sun is light: (Name,
And think them happy through the
al folk shal bless his might. (same,
19 Praise ye ỹ Lord of hosts, & sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name
all times eternally:
That all ỹ earth may praise ỹ same,
Amen, Amen, say I.

PSALM xxiii. T. S.

HOwever it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I will, even at a pinch,
my steps awry 'gan slide.
3 For when I saw such foolish men,
I grudg'd, and did disdain
That wicked men all things should
without turmoil or pain. (have
4 They never taste of sorrow nor grief,
as if death should them smite:
Their bodies are both stout and
and I ever in good plight. (strong,
5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment. [brace
6 Therefore presumption doth em-
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple
and ever pride among. (men,
9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly
no wight they do esteem. (things,
10 The people of God oftimes turn
to see their prosperous state: (back
And almost drink ỹ self-same cup,
and follow the same rate.

The second Part.

11 How can it be ỹ God (say they)
should know or understand
These worldly things, sith wicked
be lords of sea and land? (men
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain;
And wash my hands with innocency
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame.
15 And I had almost said as they,
misliking mine estate:
But ỹ I should thy children judge.
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand,
17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest
upon a slippery place: (them
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that strange
to see how suddenly (sight,
They are destroi'd, dispatch'd, con-
and dead so horribly. (sum'd,
20 Much like a dream when one a-
so shal their wealth decay: (wakes
Their famous names in a mens sight
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved
my mind was much opprest: (then
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nerethelesse by thy right hand
thou holdst me always fast:
24 And with thy counsel dost me
to glory at the last. (guide
25 What thing is there ỹ I can wish
but thee in heaven above?
And in the earth there is no thing,
like thee, that I can love.
26 My flesh and eke my heart doth
but God doth fail me never: (fail
For of my health God is ỹ strength,
my portion eke for ever.
27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.
28 Therefore I will draw near to
and ever with him dwell: (God
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. *J. R.*

WHy art thou (Lord) so long from
in all this danger deep? (us
Why doth thine anger kindle thus
at thine own pasture-sheep?
2 Lord, call thy people to thy thought
which have been thine so long

Tha

The ✠ thou hast redeem'd & bought
from bondage sore and strong.
3 Have mind therefore, and think
remember it full well, [upon,
Thy pleasant place thy mount Sion
where thou wast wont to dwell.
4 Lift up thy feet, & come in haste,
and all thy foes deface:
Which now at pleasure rob & waste
within thy holy place.
5 Amid thy congregations all,
thine enemies rear. O God:
They set as signs on every wall
banners displaid abroad.
6 As men with axes hew down trees
that on the hils do grow:
So shine the bills & swords of these,
within thy temple now.
7 The ceiling saw'd, the carved
the goodly graven stones (boards,
With axes, hammers, bills & swords,
they beat them down at once.
8 Thy places they consume with
and eke in all this toil (flame
The house appointed to thy Name,
they raze down to the soil.
9 And thus they say within their
dispatch them out of hand: (hearts
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no sign of help dost
our prophets all are gone (send,
To tell when this our plague shall
among us there is none. (end
11 When wilt thou (Lord) once end
this shame,
and cease thine enemies strong?
Shall they always blaspheme thy
& raile on thee so long? (Name,
12 Why dost thou draw thy hand
and hide it in thy lap? (aback,
O pluck it out and be not slack
to give thy foes a rap.

The second Part.

13 O God, thou art our King and
and evermore hast been: (Lord
Yea thy good grace throughout the
for our good help hath seen (world
14 The seas ✠ are so deep & dead
thy might did make them dry:
And thou didst break the serpents
that he therein did die. (head,
15 Yea thou didst break the head so
of whales that are so fell, (great
And gav'st them to the folk to eat
that in the desarts dwell.
16 Thou mad'st a spring with streams
from rock both hard & hie. (to rise
And eke thy hand hath made like-
deep rivers to be dry. (wise
17 Both day & eke ✠ night are thine,
by thee they were begun:
Thou setst to serve us with their
the moon and eke ✠ sun. (shine
18 Thou didst appoint the ends and
of all the earth about: (coasts
both summer-heats & winter-frosts,
thy hand hath found them out.
19 Think on (O Lord) no time for-
thy foes that thee defame: (get
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.
21 Regard thy Covenant, & behold
thy foes possess the land:
All sad and dark, foreworn and old
our Realm is now doth stand.
22 Let not the simple go away
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name.
23 Rise (Lord) let be by thee main-
the cause that is thy own: (tain'd
Remember how ✠ thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

PSALM lxxv. J. H

UNto thee (God) will we give
thanks,
we will give thanks to thee:
With thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge when get
convenient time I may:
The earth is weak and all therein
but I her pillars stay.
3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly one,
Set not your hearts on hie;
4 I said unto them, Set not up
your railed horns on hie:
And see that you do with stiff neck,
not speak presumptuously.
5 For neither from the eastern parts
nor from the western side:
Nor from the forsaken wilderness
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and sets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,

the

The wicked of ỹ world shall drink
and suck them every whit
9 But I will talk of God, I say,
of Jacob's God therefore:
And will not cease to celebrate
his praise for evermore.
10. In sunder break the horns of all
ungodly men will I:
But then ỹ horns of righteous men
shall be exalted high.

GLORIA PATRI.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSALM lxxvi. *J. H.*

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own,
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and
ỹ sword, ỹ spear, & shield: (bow,
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour,
more might in thee doth lie, (Lord
Than in the strongest of the world,
that rob on mountains high.
5 But now ỹ proud are spoildthrough
and they are faln on sleep: (thee,
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove,
As half on sleep their chariots stood
no horsemen once did move.
7 For thou art dreadful, Lord, in-
ẅ man thy courage hath (deed,
To bide thy fight, & doth not dread
when thou art in thy wrath?
8 When thou dost make thy judg-
ments heard
from heaven through the ground,
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O God, dost
in judgment for to speak, (stand
To save th'afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats alwaies.
11 Make vows, and pay them to our
ye folk that nigh him be: (God,
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life and
from Princes great of birth (might
And full of terrour is his sight
to all the Kings on earth.

PSALM lxxvii. *J. H.*

I With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him a-
my soul comfort forsook. (broad,
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou beldst mine eyes always from
that I alwaies awake: (rest
With fear I am so sore oppresst,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean de-
for ever and a day? (cayd
Or is his promise now delaid,
and doth his truth decay?
9 And will ỹ Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsels wise.
13 Thy works, O Lord, are all up-
and holy all abroad: (right,
What one hath strength to match ỹ
of thee, O Lord our God? (aught
14 Thou art a God ỹ dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost de-
with strength & stretched arm. (fend
The sons of Jacob that descend,
and Joseph's seed, from harm.
16 The waters Lord perceived thee,
the

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick & did rain full plenteously: (black
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightning from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy ways within the sea do lie
thy paths in water deep;
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou ledst thy folk upon ỹ land,
as sheep on every side:
Through Moses & through Aaron's
thou didst them safely guide. (hand

PSALM Lxxviii. J. H

ATtend my people to my law,
and to my words encline:
2 My mouth shall speak strange pa-
and sentences divine. (rables,
3 Which we our selves have heard &
even of our fathers old: (learn'd
And which for our instruction
our fathers have us told.
4 Because we should not keep it close
from them ỹ should come after:
Why should God's power to their
race praise,
and all his works of wonder.
5 To Jacob he commandment gave
how Israel should live:
Willing our fathers should ỹ same
unto their children give.
6 That they and their posterity,
that were not sprang up tho,
Should have ỹ knowledge of ỹ law,
and teach their seed also.
7 That they might have the better
in God that is above: (hope
And not forget to keep his laws,
and his precepts in love.
8 Not being, as their fathers were,
rebelling in God's sight:
And would not frame their wicked
to know their God aright, (heart,
9 How went the people of Ephraim
their neighbours for to spoil!
Shooting their darts in day of war,
and yet they took the foil.
10 For why? they did not keep with
the covenant ỹ was made (God
Nor yet would walk or lead their
according to his trade. (lives
11 But put into oblivion
his counsel, and his will;
And all his works most magnifique
which he declareth still.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose,
In Ægypt land within the field
that call'd is Thaneos?
13 He did divide and cut the sea
that they might pass at once:
And made the waters stand as still
as do a heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light,
15 He brake the rocks in wilderness
and gave the People drink:
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance that no flocks
to them might be compar'd
17 Yet for all this against the Lord
their sin they did encrease.
And stirred him that is most high,
to wrath in wilderness.
18 Thy tempted God within their
like people of mistrust, (hearts
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?
20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed
with Jacob and his seed: (wroth
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope that he
Could always help & succour them
in their necessity. (clouds,
23 Wherefore dis he command the
forthwith they brake in sunder,
24 And rain'd down Manna for them
a food of mickle wonder. (to eat
25 Where earthly men with Angels
were fed at their request: (food
26 He bid ỹ East-wind blow away,
and brought in the South West.
27 He rain'd down flesh as thick as
and fowls as thick as sand. (dust
28 Which he did cast amid ỹ place
where all their tents did stand
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serve their lusts and will.
30 But as ỹ meat was in their mouths
his wrath upon them fell:
31 And slew ỹ flower of their youth
and choice of Israel.

32 Yet

32 Yet ſell they to their wonted ſin
and ſtill they did him grieve:
For all the wonders that he wrought
they would him not believe.
33 Their days therefore he ſhortened
and made their honour vain:
Their years did waſt and paſs away,
with terrour and with pain.
34 But ever when he plagued them,
they ſought him by & by (ſtrength
35 Remembring that he was their
their help and God moſt high.
36 Though in their mouths they did
& flatter with ỹ Lord, (but gloſe
And with their tongues, and in their
diſſembled every word. (hearts,

The fourth Part.

37 For why? their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo merciful,
when they deſerv'd to dye:
That he forgave them their miſdeeds
and would not them deſtroy.
Yea many a time he turn'd his wrath
and did himſelf adviſe,
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but
and even as a wind, (fleſh,
Paſſing away, and cannot well
return by his own kind.
40 How oftentimes in wilderneſs
did they the Lord provoke?
How did they move & ſtir the Lord
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God eſt-ſoon:
Preſcribing to the holy Lord
ỹ things they would have done.
42 Nor thinking of his hand and
nor of the day when he, (power,
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his mira-
(as they themſelves beheld) (cles
In Egypt and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their water into blood:
That no man might receive his
at river nor at flood. (drink
45 Nor how he ſent them ſwarms of
ỹ did them ſore annoy. (flies,
And ſpil'd their country full of
ỹ did their land deſtroy. (frogs,

The fifth Part.

46 Nor how he did commit their
unto the caterpiller: (fruits
And all the labour of their hands
he gave to the graſſhopper.
47 With hail-ſtones he deſtroy'd
ſo ỹ they were all loſt) their vines,
And not ſo much as wild fig-trees,
but he conſum'd with froſt.
48 And yet with hail-ſtones once a-
ỹ Lord their cattle ſmote: (gain
And all their flocks and herds like-
with thunder-bolts full hot. (wiſe
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtruck alſo the firſt-born all,
that up in Egypt came:
And all the chief of men & beaſts
within the tents of Ham.
52 But as for all his own dear folk,
he did preſerve and keep: (neſs,
And carried them through wilder-
even like a flock of ſheep. (ſound.
53 Without all fear both ſafe and
he brought them out of thrall:
Whereas their foes with rage of ſea
were overwhelmed all.
54 And brought them out into the
of his own holy land: (coaſt
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen
and did their land divide: (folk,
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this, their God moſt
they ſtir'd & tempted ſtill: (high
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow ỹ would not bend,
but ſlip and ſtart away.

The ſixth Part.

58 And griev'd him with their hill-
with offerings & with fire: (altars
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſs of Iſrael
he did ſo much deteſt.
60 Then he forſook the Tabernacle
of Shiloh, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and
in bondage for to ſtand: (power
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the
wroth with his heritage: (ſword
63 Their young men were devour'd
maids had no marriage. (with fire

64 And

64 And with ꝯ ſword ꝯ prieſts alſo
did periſh every one:
And not a widow left alive,
their death for to bemone.
65 And then ꝯ Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtruck his enemies all:
And put them then unto a ſhame
that was perpetual.
67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.
69 Whereas he did his Temple build
both ſumptuouſly and ſure:
Like as the earth which he had made
for ever to endure.
70 Then choſe he David him to ſerve
his people for to keep:
Whom he took up & brought away,
even from the folds of ſheep.
71 As he did follow the Ewes with
ꝯ Lord did him advance: (young,
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. J. H.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt
abroad to birds they caſt: (dear,
The fleſh of them that do thee fear,
the beaſts devour and waſte.
3 Their blood throughout Jeruſalem,
as waters ſpilt they have:
So that there is not one of them
to lay their dead in grave. (ſtock
Thus are we made a laughing-
almoſt ꝯ world throughout:
The enemies at us jeſt and mock,
which dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine ire
againſt us ever fume:
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour ꝯ ſame
which did thee never know:
All realms ꝯ call not on thy Name,
conſume and overthrow.
7 For they have got ꝯ upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land
they have left waſte and void.
8 Bear not in mind our former
with ſpeed ſome pity ſhow: (faults
And aid us Lord in all aſſaults,
for we are weak and low.

The ſecond Part.

9 O God ꝯ giv'ſt all health & grace,
on us declare the ſame:
Weigh not our works, our ſins de-
for honour of thy Name. (face,
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoyce and ſay,
Where is their God become?
Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte,
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
Thy force and ſtrength to celebrate
Lord ſet them out of hand,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations ẅ have been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeven fold,
repay again the ſame.
13 So we thy folk and paſture-ſheep
will praiſe thee evermore:
And teach all ages for to keep
for thee like praiſe in ſtore.

PSALM lxxx. J. H.

THou herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright:
Shew forth thy ſelf and do not let,
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help us, Lord ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightneſs of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
& wilt not hear them pray? (deep,
6 Thou doſt them feed with ſorrows
their bread with tears they eat:
And drink ꝯ tears ꝯ they do weep,
in meaſure full and great

7 Thou

7 Thou hast made us a very strife
to those that dwell about:
And that our Foes do love a life,
they laugh and jest it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt where it grew not wel
thou brought'st a Vine full dear:
The heathen folk, thou dost expel,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filld the land at last.

The second Part.

11 The hils wer covered round about
with shade that from it came:
And eke the Cedars strong & stout,
with branches of the same. (strout
12 Why then didst thou her walls de-
her hedge plucke up thou hast:
That all the folk that pass thereby,
thy vine may spoil and wast.
13 The Boar out of ȳ wood so wild,
doth dig and root it out:
The furious beasts out of the field
devour it all about.
14 O Lord of hosts return again,
from heaven look betime:
Behold and with thy help sustain
this poor vineyard of thine.
15 Thy Plant, I say, thine Israel,
whom thy right hand hath set:
The same ẅ thou didst love so well
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through ȳ frowning of thy face
we perish in thine ire.
17 Let thy right hand be with them
whom thou hast kept so long (now
And with ȳ son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free
and saved us from shame
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hosts, through thy good
convert us unto thee: (grace
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. J. H.

1 REjoice and glad in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God I say.
2 Prepare your instruments most
some joyful Psalms to sing (meet
Strike up with Harp and Lute so
as every pleasant string. (sweet,
3 Blow as it were in the new Moon
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was de-
when he from Egypt came. (creed,
That as a witness all his seed
should still observe the same.
6 When Gods I say, had so prepar'd
to bring him from that land,
Whereas the speech which he had
he did not understand. (heard
7 I from his shoulders took (saith he)
the burthen clean away:
And from ȳ Furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and
I helpt thee by and by: (call
And I did answer thee withal
in thunder secretly.
9 Yea, at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full
if thou wilt cleave to me. (well

The second Part.

11 Thou shalt no God in thee re-
of any land abroad: (serve
Nor in no wise bow to or serve
a strange or foreign god.
12 I am the Lord thy God and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not
my voice when that I spake (hear
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their
in hardness of their heart, (will,
To walk in their own counsels still,
themselves they might pervert.
15 O that my people would have
the words that I did say: (heard
And eke that Israel would regard
to walk within my way:
16 How soon would I confound their
& bring them down full low (foes
And turn my hand upon all those
that would them overthrow.
17 And they that at ȳ Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.
18 I would have fed them with the
and finest of the wheat: [crop.

And

And made the rock with honey drop
that they their fills should eat.

PSALM lxxxii. J. H.

A Mid the press with men of might
the Lord himself doth stand,
To plead the cause of truth & right
with judges of the land.
2 How long (saith he) will you pro-
false judgment to award, [ceed
And have respect for love of meed
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth con-
in judgment justly speak. [tend,
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or
in vain to them I talk: [learn,
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewise laws both all and some
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.
8 Up, Lord, & let thy strength be
& judg thy world with might: known
For why? all nations are thine own,
to take them as thy right.

PSALM lxxxiii. J. H.

DO not (O God) refrain thy
in silence do not stay: [tongue,
Withhold not, Lord, thy self so
and make no more delay. [long,
2 For why, behold thy foes, & see
how they do rage and cry:
And those that bear an hate to thee
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay. [heart,
5 They al conspire within their
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amaleck conspire.
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sisera and to Jabin,
beside the brook Kison: [stroy,
10 Whom thou in Endor didst de-
& waste them through thy might:
That they like dung on earth did
and that in open sight. [lie,

The second Part.

11 Make them now & their lords as-
like Zeb and Oreb than: [pear
As Zeba and Zalmanna were,
the Kings of Midian.
12 Which said, Let us throughout
in all the coasts abroad, [lead
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms
as wheels y have no stay: [as fast
Or like the chaff which men do cast
with winds to flie away.
14 Like as the fire with rage & fume
the mighty forests spills:
And as y flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withal.
18 That they may know & feel full
that thou art called Lord: [well,
And that alone thou dost excel,
and raign throughout the world.

PSALM lxxxiv. J. H.

HOw pleasant is thy dwelling
O Lord of hosts to me: [place,
The tabernacles of thy grace
how pleasant Lord they be!
2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and save themselves from wrong
And eke the swallow hath a nest
wherein to keep hary young.

4 The

5 Thefe birds full nigh thine Altar may
have place to fit and fing:
O Lord of hofts thou art I fay,
my God and eke my King.
4 O they be bleffed that may dwell
within thy houfe always:
For they all times by facts do tell
and ever give thee praife.
5 Yea haply fure likewife are they
whofe ftay and ftrength thou art:
Which to thy houfe do mind the way,
and feek it in their heart.
As they go through the vale of tours,
they dig up fountains ftill:
That as a fpring it all appears,
and thou their pits doft fill. (full faft
7 From ftrength to ftrength they walk
no faintnefs there fhall be:
And fo the God of Gods at laft
in Sion they do fee.
8 O Lord of hofts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God I fay.
9 O Lord our fhield of thy good grace
regard, and fo draw near:
Regard, I fay, behold the face
of thine anointed dear.
10 For why? within thy Courts one day
is better to abide,
Than other where to keep or ftay,
a thoufand years befide.
Much rather would I keep a door
within the houfe of God,
Than in the tents of wickednefs
to fettle mine abode.
11 For God the Lord light and defence,
will grace and worfhip give:
And no good thing fhall he with-hold
from them that purely live.
12 O Lord of hoft that man is bleft,
and happy fure is he,
That is perfwaded in his breft,
to truft all times in thee.

PSALM lxxxv. J. H.

THou haft been merciful indeed
O Lord unto thy land,
For thou reftoredft Jacobs feed,
from thraldom out of hand.
2 The wicked ways that they were in
thou didft them clean remit:
And thou didft hide thy peoples fin,
full clofe thou coveredft it.
3 Thine anger eke thou didft affwage,
that all thy wrath was gone,
And fo didft turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceafe to be.
5 Why? fhall thine anger never end,
but ftill proceed to us?
And fhall thy wrath it felf attend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for ever more
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodnefs to our wealth:
Shew forth to us, and do not fpare
thine aid and faving health.
8 I will hark what God fays, for he
fpeaks to his people peace,
And to his faints, that never they
return to foolifhnefs.
9 For why: his help is ftill at hand
to fuch as do him fear:
Whereby great glory in our land
fhall dwell and flourifh there.
10 For truth and mercy there fhall meet
in one to take their place:
And peace fhall Juftice with kifs greet,
and there they fhall embrace.
11 As truth from earth fhall fpring apace
and flourifh pleafantly:
So righteoufnefs fhall fhew her face,
and look from heaven high.
12 Yea God himfelf doth take in hand
to give us each good thing:
And through the coafts of all the land
th' earth her fruit fhall bring.
13 Before his face fhall Juftice go,
much like a guide or ftay:
He fhall direct his fteps alfo,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my requefts
and hear me by and by:
With grievous pain and grief oppreft,
full poor and weak am I.
2 Preferve my foul, becaufe my ways
and doings holy be:
And fave thy fervant, O my Lord,
that puts his truft in thee.
3 Thy mercy (Lord) on me expofe,
defend me eke withal:
For through the day I do not, ceafe
on thee to cry and call:
4 Comfort (O Lord) thy fervants ftate
that now with pain is pin'd,
For unto thee (Lord) I extol
and lift my foul and mind:
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord likewife when I do pray,
regard and give an ear:
Mark well the words that I do fay,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou anfwereft me again.
8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the People all,
which thou didst make and frame
Before thy face on knees shall fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee, my God, will I give praise,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the World.
13 For why? thy mercy shew'd to me,
is great, and doth excel:
Thou set'st thy soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.
15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 On turn to me, and mercy grant
thy strength to me apply:
help and save thine own servant,
thy handmaids son am I.
17 On me some sign of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM Lxxxvii. J. H.

THat City shall full well endure,
her ground-work still doth stay
Upon the holy hill full sure,
it can no time decay.
2 God loves the gate of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacob's tents beside.
3 full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the fame:
And Babylon shall eke apply,
and learn to know thy Name.
5 Lo, Palestine and Tire also,
with Ethiope like wise:
A People old, full long ago
were born and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shall
through God's device appear,
Of Sion, that the chief of all,
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.
5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, like to one shut up full fare
within the lower pit,
In places dark, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on him doth lie:
And all thy storms against me rise,
My soul to vex and try.
9 Thou puts my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and woe
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Do'st thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them which are destroy
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
15 But I, O Lord, to the always
do cry and call apace:

thy prayer eke ere it be day,
shall come before thy face.

5 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

6 I am afflicted, dying still
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.

7 The furies of thy wrathful rage
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppress withal.

8 All day they compass me about,
as water at the tide:
And all at once with streams full stout
beset me on each side.

9 Thou settest far from me my friends,
and lovers every one:
Yea, and mine old acquaintance all
out of my sight are gone.

PSALM Lxxxix. J. H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth will I declare

2 For I have said that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and beheast:
My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy Throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then
in all the clouds abroad?
Amongst the sons of all the Gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about
in terror to be had.

8 Lord God of hosts, in all the World,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm
hast scattered all abroad

The second Part.

11 The heavens are thine, and still have been
likewise the earth and land: (
The World, and all that is therein,
thou foundest with thy hand.)

12 Both North and South, with East and West,
thy self didst make and frame:
Both Taber mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.

14 In righteousness and equity
thou hast thy Seat and Place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:
For in the favour of thy sight
they walk full safe abroad.

16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength & aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on high.

18 Our strength that doth defend us well
the Lord to us doth bring:
The Holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know:

20 A man of might I have erect
your King and guide to be:
And set him up whom I elect
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyl anoint
him King of all the rout.

22 For why? my hand is ready till
with him for to remain:
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress
they shall not him devour:
Ne yet the sons of wickedness
on him have any power.

24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withal,
shall still upon him lie:
And in my Name his horn eke shall
be lifted up on high.

26 His Kindom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still
as I my self have told:
My faithful covenant to fulfil
my mercy I will hold.
30 And eke his Seed I will sustain
for ever strong and sure:
31 that his seed shall still remain
while Heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have no awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade.
33 Then with the Rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.
35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told;
shall alter or be broke.
36 Once sware I by my holiness
and that perform will I:
With David I shall keep promise,
to him I will not lie.
37 His seed for evermore shall raign,
and eke his throne of might:
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
so shall his Kingdom last.
39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wrath with thine elect
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with
his walls thou dost confound; (aught
Thou beatest eke his bulwarks down,
and break'st them to the ground:
42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifed up,
that him so sore annoy:
And all his foes that him devour,
lo thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in War no Victory
thou giv'st, nor upper Hand.
45 His glory thou dost also wast,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodness
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call,
that on thy servant lie:
The railings of the People all
born in my breast have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.
53 All praise to thee, O Lord of hosts
both now and eke for ay,
Through Skie, & earth, & all the coast
Amen, Amen, I say.

PSALM xc. J. H,

THou Lord hast been our sure defence
and place of ease and rest:
In all time past, yea so long sinee,
as cannot be expresst.
2 Ere there was made mountain or hill
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief
to dust, or clay, and then, (again
And then thou say'st again, Return
ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as asleep, and like the grass
whose beauty soon doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full sore afraid.
8 The wicked works that we have
thou setst before thine eye: (wrought
Our privy faults and eke our thoughts,
thy countenance doth spie.
9 For through thy wrath, our days do
therefore doth nought remain: (waste
Our years consume as weeds or blasts
and are not call'd again.
10 Our time is threescore years and ten
that we do live on mold:
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and
the which we count upon, (chief
Is nothing else but painful grief,
and we as blasts are gone. (is there
12 Who once doth know what strength
what might thine anger hath:
Or in his heart who doth thee fear
according to thy wrath?
13 Instruct us, Lord, to know and try,
how long our days remain:
That then we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy Servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our Joy shall be:
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy works and power appear
and on thy servants light.
And shew unto thy children dear.
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy Servants thus:
Confirm the Works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mighties grace,
at rest shall keep him well.
2 Thou art my hope and my strong
I to the Lord will say: (hold
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as sheild and spear.
5 So that thou shalt not need, I say,
to fear or be affright,
Of all the Shafts that fly by day,
or terrors of the night.
6 Nor of the plague that privily
doth walk in darkness fast:
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the House where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee
still waiting thee upon: (up,
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he
doth know my Name aright.
15 When he for help on me doth cry
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of years and days of
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord:

And

And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten-stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.
5 O Lord, how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fools are nothing fit
to understand this thing.
7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty, Lord most High,
yea thou dost reign therefore:
In every time eternally,
both now and evermore.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that work iniquity
shall perish and decay.
10 But thou like as an Unicorn
shalt lift my horn on high:
With fresh and new prepared oyl,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well be seen: (bring
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.
2 The Lord likewise the earth hath made
and shaped it so sure; (made
No might can make it more or fade,
at stay it doth endure.
3 Ere that the world was made of thy seat was set before, (wrought
Beyond all time that can be thought
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.
5 Yea though the storms arise in sight,
though Seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his housholds to defend:
For just and true they shall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide,
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce? (out
4 How long shall they with brags burst
and proudly prate their fill:
Shall they rejoyce that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take those things in
this talk they have of thee: (hand
Can Jacobs God this understand:
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then,
before his sight appear.
10 The Lord doth all the world correct
and make them understand:
Shall he not then your deeds direct,
how can you scape his hand

The second Part.

11 The Lord doth know the thoughts of
his heart he sees full plain; (man.

The

The Lord (I say) mans thoughts doth
and findeth them but vain. (scan
12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.
13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will not time forsake.
15 Until that Judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand
against the curled train?
Or who shall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withal.
19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self and draw
with wicked men to sit:
Which with pretence instead of law,
much mischief do commit?
21 For they consult against the life
of righteous men and good:
And in their councels they are rife,
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to whom I flee,
he is my strength and rock.
23 And he shall cause their mischiefs
themselves for to annoy: (all
And in their malice they shall fall,
our God shall them destroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and sing unto the Lord
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God:
A King above all Gods, throughout
in all the world abroad.
4 The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep:
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come, let us bow and praise the Lord
before him let us fall:
And kneel to him with one accord:
the which hath made us all.
7 For why? he is the Lord our God,
for us he doth provide;
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart
As ye with grudging many a year
provok'd me in desert.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would not move.
10 Twice twenty years they did me
and I to them did say, (grieve,
They err in heart and not believe,
they have not known my way.
11 Wherefore I swore, when that my
was kindled in my breast, (wrath
That they should never tread the path,
to enter in my rest.

PSALM xcvi. J. H.

SIng ye with praise unto the Lord
new songs with joy and mirth
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord I say
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.
3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.
5 For all the gods of heathen folk
are Idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All Praise and honour eke do dwell
for aye before his face:
Both power and might likewise excel
within this holy place.
7 Ascribe unto the Lord alway,
Ye people of the world;
All might and worship eke I say,
ascribe unto the Lord.

Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth raign above:
Yea he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly Judge the world,
and rule his folks with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat the
may joy with pleasant voice: (earth
And eke the Isles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkness eke do swell
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightning eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare & shew
his Justice forth abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as Gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With Joy shall Sion hear this thing,
and Juda shall rejoyce,
For at thy Judgments they shall sing
and make a pleasant noise:
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other God.
11 all ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great Joy with gladness, mirth and Just
to them of upright heart.
Ye righteous in the Lord rejoyce,
his holiness proclaim;
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his Justice shew
in all the heathen sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with Joyful voyce
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with Joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the Sea with all therein
for Joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell,
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to Judge and trie
the world and every wight:
And rule the people mightily
with Justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, altho at it
the people rage full sore:
Yea he in Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King
doth love judgment and right,
Thou rightly rulest every thing,
in Jacob through thy might.
5 To praise the Lord our God devise
all honour to him do:
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call,
When they did pray he heard them
and gave them answer all. (well,
7 Within the cloud to them he spake
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again,
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill.
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice,
2 Him serve with fear, his praise forth
come ye before him & rejoyce. (tell,
3 The Lord is God, ye know indeed,
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto,
Praise, laud and bless his Name always,
for it is seemly so to do.
5 For why the Lord our God is good,
his mercy is for ever sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep.
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates always,
give thanks within the same,
Within his Courts set forth his praise,
and laud his holy Name.
4 For why the goodness of the Lord
for evermore doth raign,
From age to age throughout the world,
his truth doth still remain.

PSALM CI. N.

I Mercy will and Judgment sing,
O Lord God unto thee,
2 And wisely do in perfect way
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit,
3 And I no kind of wicked thing
will set before my sight,
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart
none evil will I see.
5 Him will I stroy that slandereth
his neighbour pivily
The lofty heart I cannot bear,
Nor him that looketh high.
6 Mine eyes shall be on them within
the land that fruitful be,
In perfect way who walketh, shall
be servant unto me,
7 I will no guileful Person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut,
the wicked workers hand.

PSALM Cii. N.

O Hear my Prayer, Lord, and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make hast
to hear me when I call,
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burn,
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin,
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owl in desert is,
lo I am such an one,
I watch, and as the Sparrow on
the house top, am alone.
8 Lord daily in reproachful wise,
mine enemies do me scorn,
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
mine hunger I have fill'd,
And mingled have my drink with tea
that from mine eyes have still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain,
For thou hast lifted me aloft,
and cast me down again,

23 The daies wherein I pass my life,
are like the fleeting made:
And I am withered like the grass,
which soon away doth fade.
24 But thou, O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

25 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of Mercy, now the time
foreset is come to end:
26 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
27 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame. (God
28 Then when the Lord the mighty
again shall Sion rear:
And then when he most noble in
his glory shall appear.
29 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend,
30 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lord's renown shall spread.
31 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
32 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
33 That they in Sion may declare
the Lord's most holy name:
And in Jerusalem set forth
the praises of the same.
34 Then when the people of the land
and Kingdom, with accord,
Shall be assembled for to do
their service to the Lord.

The Third Part.

35 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therfore did say:
36 My God, in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
37 Thou the foundation of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
38 Yea they shall and decay;
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
39 Thou as a garment shalt them change
and changed they shall be:
But thou shalt still abide the same,
thy years do never flee.
40 The children of thy servants shall
continually endure.
And thy in sight their happy seed
for ever shall stand sure.

PSALM ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkind,
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy (faults,
and thee restor'd again.
For all thy weak and frail disease
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renu'th.
6 The Lord with Justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His way and his commandements
to Moses he did shows
His counsels and his valiant acts
the Israelites did know
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life,
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous
'twixt earth & heaven above: (great
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The

The second Part.

13 And look what pity parents bear
unto their Children bear,
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us, knows our (shape,
our mod and fashion just:
How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field
that fades full soon away.
16 Whole gloss and beauty stormy (winds
doutterly disgrace:
And make that alter their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The Heavens high are made the (seat
and foot-stool of the Lord:
And by his power imperial
he governs all the world.
20 Ye Angels which are great in power
praise ye and Bless the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble host and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his Works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,
speak good of his name:
O Lord our great God,
how dost thou appear?
So passing in glory
that great is thy fame:
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Which as his chariot
are made him to bear,
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And Lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro.
To save or consume things
as seemeth him best.

5 He grounded in the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging
they hast soon away

8 The mountains full high
they them up ascend:
If thou dost but speak,
thy word they fulfil;
So likewise the vallies
most quickly descend.
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return.
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills.
11 Where both the wild Asses
their thirst oft times slakes:
And beasts of the mountains
thereof drink their fills.

12 By those pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 The

23 The mountains so moist,
the clouds he doth use:
The earth with his works
is wholly repleat,
24 So as the brute cattel
he doth not refuse:
But grass doth provide them,
and herb for mans meat.
25 Yea bread, wine, and oyl
he made for mans sake:
His face to refresh,
and heart to make strong.
26 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.
27 In these may birds build,
and make there their nests,
In fir-trees the Storks
remain and abide.
28 The high hills are succourd
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
29 The Moon then is set
her seasons to run:
The daies from the night,
thereby to discern:
And by the descending
also of the Sun,
The cold from the heat alway
thereby we do learn.
30 When darkness doth come
by Gods will and power:
Then creep forth do all
the beasts of the wood.
31 The Lions range roaring
their prey to devour.
But yet it is thou Lord
which givest them food.
32 As soon as the Sun
is up they retire;
To couch in their dens,
then are they full fain:
33 That man to his work may
as right doth require:
Till night come and call him
to take rest again.

The Third Part.

34 How sundry O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound;
And as for thy riches,
they pass all mens thoughts.
35 So is the great Sea,
which large is and broad;
Where things that creep swarm
and beasts of each sort.
36 There both mighty Ships sail,
and some lie at roads
The Whale huge and monstrous
there also doth sport.
37 All things on thee wait,
thou dost them relieve,
And thou in due time
full well dost them feed.
38 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace.
That they with good things,
are filled we see.
39 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
40 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created
as thou hast decreed:
And dost by thy goodness
the dry earth renew.
41 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
42 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoak at his voice.
43 To this Lord and God
sing will I always,
So long as I live,
my God praise will I.
44 Then am I most certain
my words shall him please,
I will rejoyce in him,
to him will I cry.
45 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame.
But as for my soul now
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSALM CV. N.

GIve praises unto God the Lord,
and call upon his Name,
Among the people eke declare
his works to spread his fame.
4 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought always.
3 In honour of his holy Name
rejoyce with one accord,
And let the heart also rejoyce
of them that seek the Lord.

4 Seek

4 Seek ye the Lord, and seek the strength
of his eternal might,
And seek his face continally.
and presence of his sight.
5 The wondrous works that he hath
keep still in mindful heart, (done
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed;
Ye his elect, the children that
of Jacob do proceed.
7 For he, he only is I say,
the mighty Lord our God,
And his most rightful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago
And faithful oath which he hath sworn
to Isaack also.
10 And did confirm the same for law
that Jacob should obey,
And for eternal covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan Land will give,
The Lot of your inheritance,
wherein your seed shall live,
12 Altho the number at that time
did very small appear,
Yea, very small and in the land
they then but strangers were.
13 While yet they walk from land to
without a sure abode, (land
And while from sundry Kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Ne do the Prophets any harm,
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroid the store,
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been
to live a slave in woe, (sold
Whose feet they hurt in stocks, whose
the Irons pierc'd also. (soul
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land,
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they
his people did entreat. (with hate
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his sight
among them he did show,
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
instead of brighter day,
And unto his Commission
they did not disobey.
29 He turn'd their waters into blood
he did their fishes slay, (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake and at his Voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their
whereon their figs did grow; (trees
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillers did
and Grashoppers abound,
35 Which ate the grass in all the land
and fruit of all their ground

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite,
Yea the beginning and first fruit
of all their force and might
37 With gold and silver he them brought
from Egypt land to pass,

And

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fall'n up on their heart,

39 To shroud them from the parching (heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quailes
to rain at their request:
And fully with the bread of heaven
their hunger he repress:

41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like Rivers ran about.

42 For of his holy covenant
aye mindful was he tho:
Which to his servant Abraham
he plighted long ago. (mirth

43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them their fruitful lands:
The labour of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can express the noble acts,
or all his praise display?

3 They blessed are that Judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,

5 And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.

7 The wonders great which thou
hast done in Egypt land: (O Lord)
Our fathers tho they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red-sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.

9 The red-sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors
not one was left alive: (whelm'd

12 Then they believ'd his word, and
in song they did him give. (praise

13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.

14 But lusted in the Wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithal
unto their souls he gave.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up
the wicked in his Ire.

19 Upon the hill of Horeb they
an Idol Calf did frame:
And there the molten Image they
did worship of the same.

20 Into the likeness of a Calf,
which feedeth on the grass,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadful things
performed long agone.

23 Therefore for their so shewing them
forgetful and unkind:
To bring destruction on them all
he purpos'd in his mind.

Had

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with Slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging
they wickedly repin'd: (heart
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the Land;
27 And to destroy their seed among
the Nation with his rod:
And through the Countries of the
to scatter them abroad. (world
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race. I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
That in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they slew the People tho.
35 But were among the heathen mix'd
and learn'd their works also.
36 And did their Idols serve which were
their ruine and decay:
37 To fiends their sons and daughters
did offer up and slay. (they
38 Yea with unkindly murdering knife
the guiltless blood they spilt:
Yea their own sons and daughters
without all cause of guilt. (blood,
Whom they to Canaans Idols tho
offered with wicked hand:
And with blood of innocents
defiled was the land.
39 Thus were they stained with the
of their own filthy ways: (works
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stoop
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
44 Therefore they by their wickedness
were brought full low to lie:
Yet when he saw them in distress
he hearkned to their cry.
45 He called to mind his covenant
which he to them had sworn:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lord gather us away.
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen
praise ye the Lord therefore.

PSALM cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he,
And that his Mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And show how they from foes were free
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the Wilderness,
and strayed from the way,
And found no city where to dwell
that serve might for their stay.
5 Whole thirst and hunger was so great,
in these deserts so void:

The

That faintneſs did them ſore aſſault
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd.
7 And by that way which was moſt
he led them like a guide, (right,
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
9 For he the empty ſoul ſuſtain'd
whom thirſt had made to faint,
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to taſt ſuch troublous ſtorms
as iron chains do threat.

The ſecond Part.

11 For that againſt the Lords own
they fought for to rebel, (words
Eſteeming light his counſels high,
which do ſo far excel.
12 But when he humbled them full low,
they then fell down with grief,
And none was found ſo much to help,
whereby to get relief.
13 Then they did cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd. (brought
14 For he from darkneſs out them
and from deaths dreadful ſhade,
Burſting with force the Iron bands
which them before did lade.
15 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth,
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand,
The iron bars he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel
and cannot for them wend,
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat
that none they could abide,
Whereby death had them almoſt caught,
as they full truly tri'd.
19 Then they did cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd.
20 For then he ſent to them his words
which health did ſoon reſtore,
And brought them from thoſe dangers
wherein they were before. (deep.

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo fear,
And ſpeak of all his wondrous works
with glad and joyful chear.
23 Such as in Ships and brittle barks
into the Seas deſcend,
Their merchandiſe through fearful flood
to compaſs and to end.
24 Theſe men are forced to behold
the Lords works what they be,
And in the dangerous Deep the ſame,
moſt marvellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain,
And plunging down the depth until
their ſouls conſume with pain.
27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of Senſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd.
29 For with his word the Lord doth
the ſturdy ſtorms to ceaſe, (make
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad wen reſt is come
which they ſo much did crave,
And are by him in haven brought,
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extol his Name,
And where the Elders do convent
there let them do the ſame.
33 For ruuning floods to dry deſerts
he doh oft change and turn,
And drieth up as it were duſt,
the ſpringing well and bourn.
34 A fruitfull and with pleaſures deckt
full barren he doth make,
When on their ſins that dwell therein
he doth juſt vengeance take.
35 Again the wilderneſs full rude
he maketh fruit to bear,
With pleaſant ſprings of waters clear
though none before there were.

36 Where

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant
and vineyards also plant, (Land
To yield them fruit of such increase,
as one may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 But when the faithful are low
by the oppressors stout: (brought
And minish do through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.

2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad,

6 That thy dearly beloved may
be set at liberty:
Help O God with thy right hand.
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be.
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe,
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou, I say that art
the God of all my praise.

2 The wicked and the guileful mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spight:
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then 'gan I to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless
his wife a widow make.

10 Let his off-springs be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherlesse
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man and sought to slay
the woful hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his Bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye:
And as a girdle wherewithal he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou O Lord, which art my
deal thou (I say) with me (God,
After thy Name, deliver me
for great thy mercies be.
22 Because in depth of great distress
I needy am and poor;
And eke within my pained brest
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needful food
enfeebled are my knees:
And all her fatness hath my flesh
enforced been to leese.
25 And I also a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver thee
27 And they shall know thereby, that
Lord is thy mighty hand: (this
And that thou, thou hast done it, Lord;
so shall they understand.
28 Although they curse with spite yet
shalt bless with loving voice: (thou
They shall arise and come to shame,
thy servant shall rejoyce.
29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord
And I among the multitude
his praises will record,
31 For he upon his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

PSALM cx. N.

THe Lord did say unto my Lord
sit thou on my right hand:
Till I have made thy foes a stool
Whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amidst thy mortal foes be thou
the ruler in their sight.
3 And in the day on which thy might
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all.
Thy births-dew is the dew that doth
from womb of morning fall.
4 The Lord hath sworn and never will
repent what he doth say:
By th' order of Melchisedeck,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay.
Shall wound for thee the stately Kings
upon his wrathful day.
6 the heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head:
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
to praise and laud the Lord
In presence of the just
2 For great his works are found.
To search them such are bound,
As him do love and trust.
3 His works are glorious
Also his righteousness
It doth endure for ever.
4 His wondrous works he would
We still remember should:
His mercy faileth never.

5 Such

5 Such as to him love bear
A portion full fair
He hath up for them laid,
For this they shall well find.
He will them have in mind,
And keep them as he said,
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders;
When he the Heathen land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensu'th
Both judgment right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail,
His holy Name be fear'd.
10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM cxii. W. K.

THe man is blest that God doth fear:
And that his law doth love indeed.
2 His seed on earth God will uprear,
And bless such as from him proceed.
3 His house with good he will fulfill,
His righteousnes endure shall still.
4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy is always in his sight:
5 Yea pitty moveth such to lend
He doth by judgment things expend.
6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past.
For he shall see his foes down cast.
9 He did well for the poor provide,
His righteousnes shall still remain.
And his estate with praise abide.
Though that the wicked men disdain,
10 Yea gnash his teeth thereat shall
And so consume his state to see. (he

PSALM cxiii. W. K.

YE children which do serve the Lord,
Praise ye his name with one accord:
2 Yea blessed be always his Name,
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
The Lord all People doth surmount,
As for his glory we may count.
Above the heavens high to be.
4 With God the Lord who may compare
Whose dwellings in the heavens are:
Of such great power and force is he,
6 As doth abase himself we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy name.

PSALM cxiv. W. W.

WHen Israel my Gods address
from Pharaohs land was best
And Jacobs house the strangers left,
and in the same train went.
2 In Judah God his glory shew'd,
and holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flie?
The roaring streams of Jordans flood,
recoiled backwardly.
4 As Rams affraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.
5 What ail'd the Sea as all amaz'd,
so suddenly to fly?
Ye rolling waves of Jordan flood,
why ran ye backwardly?
6 Why shoak ye hills as Rams affraid:
why did your strength so shake?
Why did your tops as trembling Lambs
for fear quiver and quake:
7 O earth confess thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which from hard
doth cause main floods appear: (rocks
And from the stony flint doth cause,
gush out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy name give praise;
Both for thy mercy and thy truth,
that are in thee always.
2 Why shall the heathen scorners say
where is their God become:
3 Our God in heaven is and what
he will, that hath he done.
4 Their Idols silver are, and Gold,
works of mens hands they be:
5 They have a mouth and do not speak,
and eyes and do not see.
6 and they have ears join'd to their
and do not hear at all: (head
And noses eke they formed have,
and do not smell withal.

7 And

7 And handshave they and handle not,
and feet and do not go:
Athroat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
whose help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
His blessings he will throw.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and even the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the Children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the Heaven and the earth
hath made and set in stay.
16 The Heavens, yea the Heavens high
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down. (God
18 But we will praise the Lord our
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSALM cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he;
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of Hell me caught and when
I wo and sorrow found.
4 Upon the name of God my Lord,
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be;
I was in woful misery,
and he deliverd me.
7 And now my soul sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath exprest.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay my vows,
that I to him behight:
Yea, even at this present time
in all his peoples sight:
15 Right dear and precious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 and I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time
in all his peoples sight.
19 Yea in the courts of his own house
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heavinesse
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.
6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me;
Therefore I shall see my desire
upon mine enemy.
8 Better it is to trust in God,
than in mans mortal seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations have enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name,
I shall work their decay.
12 They came about me all like Bees,
But yet in the Lords Name
I quencht their thorns that were on fire
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquish'd all.
14 The Lord is my defence and strength
my Joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things.
He causeth voice of Joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preheminence,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous pow-er,
his works and what they are.
18 The Lord himself hath chastned,
and hath corrected me:
But hath not given me over yet
to death as ye may see.
19 Set open unto me the gates
of truth and righteousnes:
That I may enter into them,
the Lords praise to expres.
20 This is the gate even of the Lord
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.
22 The stone which refused was
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us, Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confess,
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.
ALEPH.

BLessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.
3 Doubtless such men go not astray
nor do no wicked thing:
Which steadfastly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy Laws keep and confess:
6 So should no shame my life attaint,
whilst thus I set mine eyes,
And bend my mind always to muse
on thy sacred decrees.
7 Then will I praise with upright heart,
and magnifie thy Name:
When I shall learn thy judgments just,
and likewise prove the same.

8 And

8 And wholly will I give my self
to keep thy laws most right.
Forsake me not for ever Lord,
but shew thy grace and might.

BETH The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart & secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never cear'd to preach
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways,
please me no less indeed:
Than all the treasures of the earth
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim.
thy ways how I may walk.
16 My only joy shall be so fix'd,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
As may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim, & shut
so open and make bright. (up
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroy'd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in council sate,
and did against me speak:
But then thy Servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy
and my hearts great solace:
They serve instead of counsellers,
my matters for to pass.

DALETH The fourth Part.

25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefor my life again,
as thy promise is just.
26 my ways when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy laws to love and fear.
27 Teach me once throughly for to
thy precepts and thy lore: (know
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
Let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and
I have chosen and found: (sure
I set thy Judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I fore'd my
thy covenants to embrace: (self
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth me call.
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law
and I shall it obey.
With heart, and mind, and all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lust
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise Lord,
which

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I do fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy laws to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

VAV. The fifth Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within my
doth natural life preserve: (breast
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I, as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best:
and so will love them still.

48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st to
thy servant, Lord, remember. (me
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud & such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake:
as he that were forlorn. (work

52 But call to mind, Lord, thy great
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.

53 But pe rales for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.

54 And as for me, I fram'd my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtain because
thy covenants sweet and dear
I did embrace and also keep
with rev'rence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway.

58 Mine earnest heart did humbly sue
In presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy laws forget,
nor from thee go astray.

62 Thy righteous judgments toward's
so great are and so high: (me
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love or dread,
from thy commandments start.

64 Thy mercies Lord most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy Servant felt.

66 Teach me to judge always aright
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 E're thou didst touch me with thy
I err'd and went astray: (rod
But now I keep thy holy word,
and make it all my stay.

68 Thou art most good and gracious,

and

and giveſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.
69 The proud and wicked men have
againſt me many a lie: (forg'd,
Yet thy commandments ſtill obſerve
with all my heart will I. (wealth,
70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeek but that.
71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

JOD. The tenth part.

73 Seeing thy hands have made me
to be thy creature: (Lord,
Grant knowledg likewiſe how to learn
to put thy laws in ure.
74 So they that hear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy word,
to put my truſt in thee.
75 When with thy rod the world is
I know the caſe is juſt: (plagu'd
& when thou doſt correct me Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend:
So thou to me haſt promiſed,
ſo from all ill me ſhend.
77 Thy tender mercy pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give. (tence
78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelf imploy.
79 Whoſo with reverence doth thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave,
And for thy words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou comfort, Lord,
why doſt thou thus delay?
83 As a skin bottle in the ſmoke
ſo am I parch't and dri'd.
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas how long ſhall I yet live,
before I ſee the time,
That on my foes which me torment,
thy vengeance thou wilt pour?
85 Preſumptuous men have digged pit
thinking to make me fure,
Thus contrary to thy law
my hurt they do procure.
86 But thy commandments are all ſure
and cauſeleſs they me grieve:
To thee therefore I do complain,
that thou mightſt me relieve.
87 Almoſt they had me clean deſtroy'd
and brought me quite to ground:
Yet by thy ſtatutes I abide,
and therein ſuccour found.
88 Reſtore me Lord again to life,
for thy mercies excel:
And ſo ſhall I thy covenant keep,
till death my life expel.

LAMED. The twelfth Part.

89 In heaven Lord where thou doſt (dwell
thy word is ſtabliſht ſure:
And ſhall for all eternity,
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſs.
91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſs
I had been brought to nought.
93 Therefore I will thy precepts are
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No white to me can title make,
for I am only thine:
Save me therefore for to thy laws,
mine ears and heart incline.
95 The wicked men do ſeek my bane,
and there to lie in wait,
But I the while conſidered
Thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath no end,
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth Part.

97 What great deſire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to y

my foes in policy:
et still I hold it as a thing
of most excellency.
9 My teachers which did me instruct,
in knowledge I excel:
because I do thy covenants keep,
and them to others tell.
00 In wisdom I do pass also
the ancient men indeed:
and all because to keep thy laws,
I held it aye best reed.
01 My feet I have refrained eke
from every evil way:
because that I continually
thy word might keep I say: (ments,
02 I have not swerv'd from thy judg-
nor yet shrunk any dell:
for why? thou hast me taught thereby,
so live godly and well.
03 O Lord how sweet unto my taste
find I thy words alway,
doubtless no honey in my mouth
feel ought so sweet I may.
04 Thy laws have me such wisdom
that utterly I hate (learn'd
all wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth Part.

05 Even as a lantern to my feet,
so doth thy word shine bright:
and to my paths where ever I go,
it is a flaming light.
06 I have both sworn and will perform
my promises doubtless,
that I will keep thy judgments just,
and them in life express.
07 Affliction hath me sore oppress,
and brought me to deaths door:
Lord, as thou hast promised,
so me to life restore. (voice
08 The offerings which with heart and
most frankly I thee give,
accept, and teach me how I may
after thy judgments live.
09 My soul is ay so in my hand,
that dangers me assail:
yet do I not thy law forget,
nor it to keep will fail.
10 Although the wicked laid their nets,
to catch me at a bay:
yet did I not from thy precepts
once swerve or go astray.
11 Thy law I have so claim'd alway,
as mine own heritage;
and why? for therein I delight,
and set my whole courage.
12 For evermore I have been bent
thy statutes to fulfill:
even so likewise unto the end
I will continue still.

SAMECH, The fifteenth Part.

13 The crafty thoughts & double hearts
I do always detest:
But as for thy laws and precepts,
I love them ever best.
114 Thou art my hid and secret place
my shield and strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak. (own
119 Like dross thou cast'st the wicked
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benumm'd:
For when I see thy judgments straight
I am as one astond.

AIN. The sixteenth Part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would
oppress me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foil
which rage as they were wood:
123 Mine eyes with waiting are now blind
thy help so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant (Lord) I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgrest
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just
and so them laid in store:
All crafty and malicious way
I do abhor therefore

PE. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breth'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.
133 Direct my footsteps by thy Word,
that I thy will might know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues and deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.
135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws kept not at all.

TZADDI. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded as straightly.
139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree
Yet do I not thy laws forgoe,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
143 So thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low:
do I still of thy precepts
desire to hear and know.
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH: The nineteenth Part.

145 With fervent heart I call'd and cri'd
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn,
before the day was light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pity on me take:
As thou was wont, so judge me Lord,
left life should me forsake.
150 My foes draw near and do procure
my death maliciously,
Which from thy law are far gone back
and straid from it lewdly.
151 Therefore, O Lord, approach thou
for need doth so require, (near
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.
155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies, Lord, great
what tongue can them attain,
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.
158 And truth it is for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,
wh

with heart most glad and fain:
As thou art good and gracious Lord,
restore my life again.
160 What thy word doth decree must be
and so it hath been ever:
Thy righteous judgments are also
most true and decay never.

SCHIN. The xxi. Part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord
singing with heart and voice
Thy righteous acts and wonderful,
so cause me to rejoyce.
165 Great peace & rest shall all such have
as do thy statutes love,
No danger shall their quiet state
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.
167 Thy laws have been my exercise
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd:
168 Thy statutes & commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAU. The xxii. Part.

169 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
tow'rd thee let find access:
And grant me Lord deliverance,
for so is thy promise.
171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble laws
are just and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing else
I do delight alone.
175 Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

PSAL. Cxx. T. S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.
3 What vantage or what thing
Get'st thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I ween,
No less than arrows keen,
Of hot consuming fire.
5 Alas too long I slack
Within these tents so black,
Which Kedar's are by name
By whom the flock elect,
And all of Isaac's seed
Are put to open shame.
6 With them that peace did hate
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Causeless I was controld
By them that would have strife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep:
4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day;
Nor the Moon not half so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distress
And will thy life sure save,
And thou shalt also have
In all thy business good success:
8 Where ever thou goest in or out
God will thy things bring about.

PSALM Cxxii. W. E.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.
2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set
Much like a City neat,
The like whereof is not elsewhere.
4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their Prayers should together make.
5 For there are thrones erekt,
And that for this respekt,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. E. E.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see,
2 As handmaids watch their mistris hands
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of us their mocking flocks,
the proud do us despise.

PSALM Cxxiv. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our right sustain'd,
2 If that the Lord
had not our right sustain'd
Then all the world
against us furiously
Made their uproars,
and said we should all die:
3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging stream
most proud and roaring noise,
Had long ago
o'rewhelm'd us in the deep.
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice:
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have skaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from the wicked men.

PSALM Cxxv. W. E.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and just
So that they shall be sure
For ever to endure.
2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.
3 For though the righteous try doth he
By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot fall be.
4 Give Lord, to us thy light,
Whose hearts are true and right:
5 But as for such as turn aside,
By crooked ways which they our-sought
The Lord will surely bring to nought:
With workers vile they shall abide,
But peace with Israel
For evermore shall dwell.

Another of the same by E. W.

THose that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:

Shall

Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion:

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family.
Lest they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk and him glorifie:
With hearts desire all that are her e
Worship the Lord, and say Amen.

PSALM Cxxvi. *W. W.*

1 WHen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme;
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men,

2 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confess no less:
Wherefore to joy,
we have good cause as we begun.

4 O Lord go forth,
thou canst our bondage end;
As to desarts
the flowing rivers send.

5 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth and joy.

6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

PSALM. Cxxvii. *W. W.*

EXcept the Lord the house doth make;
And thereunto doth set his hand,
What men do build it cannot stand,
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worn:
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For he himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm,

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver
When that he pleads before the Judge,
Against the foes that bear him grudge.

PSALM Cxxviii. *x. 8.*

BLessed art thou that fearest God
and walkest in his way;

2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

PSALM Cxxix. *W.*

OFt they (now Israel may say)
me from my youth assail'd

2 Oft they assail'd me from my youth,

yet never they prevail'd:
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſt,
which with'reth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
When dangers me oppreſs:
1 call, I figh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope thereon ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More than they that watch and ward
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puft in mind,
I have no ſcornful eye:
1 do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I Lord, behav'd my ſelf
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
in him be all thy ſtay!
From this time forth for evermore,
from age to age, I ſay.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head.
4 Till I have found out for the Lord,
a place to fit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We will aſſay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down
and worſhip him in fear.
8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting place:
Both thou & the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit:
12 And if thy Sons my Covenant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every whese:
And I will ſatisfie with bread
the needy that be there.
15 Yea I will deck and cloth her Prieſts,
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
17 As for his enemies, I will cloth

with

with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind the sweet perfume,
and that softly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
3 It wet not Aarons head alone
but drench'd his beard throughout:
And finally it did run down
his rich attire about.
4 And as † lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.
5 Even so the Lord doth pour on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise (him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.
4 For why? the Lord hath chose Jacob
his very own you see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to intreat:
6 For whatsoever pleased him
all that full well he wrought
In heaven, in earth, and in the sea
which he hath made of nought.
7 He lifts up clouds ev'n from the earth
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second Part.

13 Thy Name (O Lord) shall still endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of th' heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the works even of mens hands.
16 They have their mouths and cannot (speak
and eyes that have no sight:
17 They have eke ears and hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to the
that do do set them forth:
And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords, (for

for his mercy endureth for ever.
6 Which only doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdom made the hea- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercy, &c.
8 As Sun to rule the lightsom day,
for his mercy, &c.
9 The Moon and Stars to guide the (night,
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.
13 Which cut the red Sea in two (parts,
for his mercy, &c.
14 And Israel made pass there-through
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty (kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan-land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
23 Even to his servant Israel
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. H.

O Laud the Lord benign,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally:
3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.
5 Which God omnipotent,
By his great wisdom he
The heavenly firmament
Did frame as we may see.
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c.
10 With grievous plagues and sore
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also,
For certainly, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground,
For certainly, &c.
18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.
20 And Og (the Giant large)
Of Bashan King also:
21 Whose land for heritage,
He gave his people tho:
For certainly, &c.
22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay,
For certainly, &c.

To

23 To mind he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.
25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

PSALM Cxxxvii. W. W.

WHen as we sate in Babylon,
the river round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hang'd our harps & instruments
the willow trees upon:
For in that place men for their use
had planted many a one.
3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?
5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.
7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord
They cry'd, on, sack and raze their walls,
in despight of the Lord.
8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

PSALM Cxxxviii. N.

THee will I praise with my whole heart,
my Lord my God always:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth with a[l]:
For thou thy Name hast, by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God doth
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd & known
my sitting thou dost know
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st & before,
thou lay'st thine hand on me.
6 Too wonderful above my reason,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.
7 From sight of thy all-seeing Spirit
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wing,
and let me go and hide:
Even there where are the farthest parts
where flowing sea doth slide,
10 Yea, even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shroud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second Part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo, their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God) my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continual war,
their tongues what ye they whet.
3 Like serpents underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grin
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal.
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The just shall praise thy name, & shall
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let ȳ righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

then

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about ꝧ grave's mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

PSALM Cxliii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk a ſnare
they ſlily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I Lord to thee, & ſaid
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be,
7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark to ꝧ plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant Lord,
O enter not at all:
For juſtifi'd be in thy ſight,
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
That dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite,
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.
7 Hear me with ſpeed, my ſpirit doth fa-
hide not thy face me fro: (int
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know,
For in thee is my truſt, ſhew me
the way where I ſhall go.
9 For I lift up my ſoul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good ſpirit into the land
of mercy me convey.
11 For thy names ſake with quickning
alive do thou me make: (grace
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
& Lord deſtroy them all
That do oppreſs my ſoul: for I
thy ſervant am and ſhall.

PSALM Cxliv. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſs, fort and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe:
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſt his days to end,
As fleeting ſhade, bow down, & Lord,
the heavens and deſcend.
5 The mountains touch, and they ſhall
caſt forth thy lightning flame, (ſmoke
And ſcatter them: thine arrows ſhoot
conſume them with the fame:
7 Send down thine hand even from above.
O Lord deliver me:
Take me from waters great, from hands
o ſtrangers make me free.
Whoſe ſubtil mouth of vanity,

and fondness doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Viol, and on Instrument
ten-stringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (shield
And their right hand is a right hand
of guile and subtilty.
12 That our sons may be as ÿ plants,
whom growing youth doth rear:
Our daughters as carv'd corner-stones,
like to a palace fair.
13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our streets
ten thousands may abound.
14 Our Oxen be to labour strong,
that none do us invade:
There be no goings out nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

PSALM Cxlv. N.

THee will I laud my God & King,
and bless thy Name for aye:
2 For ever will I praise thy Name,
and bless thee day by day.
Great is ÿ Lord, most worthy praise,
his greatness none can reach:
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord,
6 And they shall of thy power and of
thy fearful acts declare:
And I to publish all abroad,
thy greatness will not spare.
7 And they into the mention shal
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee, Lord,
and do thy honour spread,
11 Thy Saints do bless thee, and they do
thy kingdom's glory show:
12 And blaze thy power to cause the sons
of men thy power to know,

The second part.

13 And of his mighty kingdom eke
to spread the glorious praise:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their sliding he doth stay.
15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.
20 The Lord preserves all those to him
that bear a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

PSALM Cxlvi. J. H.

MY soul, praise thou ÿ Lord always,
my God I will confess: days,
2 While breath & life prolong my
my tongue no time shall cease.
3 Trust not in worldly Princes then
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.
4 For why their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promise keep
in truth and ever shall.
7 With right always doth he proceed,
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their
the lame to limbs restore: (sight,
The Lord (I say) doth love the right
and just man evermore,

9 He doth defend the fatherless,
and stranger fad in heart:
And quit the widow from distress,
and ill mens ways subvert.
10 Thy Lord and God eternally
on Sion still shall reign:
In time of all posterity,
for ever to remain.

PSALM Cxlvii. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersed of Israel
doth gather into one.
3 He heals the broken in their heart
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is † Lord, great is his power,
his wisdom infinite:
6 The Lord relieves † meek, & throws
to ground the wicked wight.
7 Sing unto God † Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp,
advance your singing voice.
8 He covers heaven with clouds, & for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.
9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second Part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he † bars hath forged strong,
wherewith thy gates he stays
14 Thy Children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, & then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known
His secret judgments, ye therefore
praise ye the Lord alone.

PSALM Cxlviii. I. H.

GIve laud unto the Lord,
From Heaven that is so high,
Praise him in deed and word,
Above the starry sky.
2 And also ye,
His Angels all
Armies royal,
Praise him with glee.
3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no less,
Ye Heavens fair,
5 And clouds of the air,
His laud express.
6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade,
For aye to last.
7 Extol and praise God's Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.
9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and less,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with his

The

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM. Cl. N.

YIeld unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, & praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.
Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial,
The fire so bright, the love so clear,
and unction spiritual.
Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giveſt speech of grace:
That through thy help the praise of God
may stand in every place.
O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love
to serve God day & night.
Strengthen and stablish all our weakness
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God & man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace & love
throughout all Christian lands.

Grant:

The humble ſute of a ſinner.

Grant us, O Lord, through thee
the Father moſt of might:
That of his deer beloved Son
we may attain the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.
Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God co-eternal.
And pray we that the only Son
vouchſafe his ſpirit to ſend
To all that do profeſs his Name,
unto the worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.
But only thou whoſe aid I crave,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit, O Lord,
mark well my plaint and mone.
For ſin hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt my Lord & God,
who for my ſins was ſlain.
Whoſe bloudy wounds are yet to ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him,
and ſee his wounds and blood,
And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.
Leſt that I tread the ſinners trace,
and give them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down then of my ſelf
cannot recover that.
Wherefore this is yet once again
my ſute and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church & houſe of Saints
ſing Pſalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.
To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.
His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of al
The mountains far and near.
The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.
Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.
Theſe forty years have I been griev'd
With this gen'ration:
And evermore I ſaid they err'd

In

In their imagination,
Wherewith their hearts were sore cumbred
Long time and many days:
Wherefore I said assuredly,
They have not known my ways.
To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint *Ambrose*, called *Te Deum.*

WE praise thee God, we knowledg thee
the only Lord to be,
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.
O holy, holy, holy Lord,
of Sabboth Lord the God:
Thro heaven and earth thy praise is spread
and glory all abroad.
The Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.
The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledg thee always.
Father of endless Majesty
they do acknowledge thee,
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou didest not abhor.
When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.
Lord help thy servants which thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance,
Lord govern them, & Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of *Zacharias*, called *Benedictus.*

THE only Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.
In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His ways for to prepare,
That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.
And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forelorn.
That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.
And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His ways for to direct.
For thou shalt go before his face

For

For to prepare his ways:
And also for to teach his will,
And pleasure all thy days.
To give them knowledg how that their Salvation is near:
And that remission of their sins
Is through his mercy meer:
Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppreſt:
And also for to guide our feet
The way to peace and rest.

The Song of the Blessed *Mary*, called *Magnificat.*

MY soul doth magnifie the Lord
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base a state of his hand-maid,
And let the mighty go.
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.
For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.
He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.
And calling to remembrance
His mercy every deal:
Hath holpen up affiantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc dimittis.*

O Lord because my hearts desire
Hath wished long to see:

The Lamentation of a sinner.

My only Lord and Saviour,
Thy Son before I die.
The joy & health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which have made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully hast set
(Of thine abundant grace)
Open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate:
Lamenting sore his sinful life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.
And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell;
What I have been and what I am,
I know thou know'st it well.
O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before heavens & earth were made
Thou know'st what things were then:
As all things else that have been since
Among the sons of men:
And can the things I have done
Be hidden from thee then?
Nay, nay, know'st them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat
What I do beg and crave:
Thou knowest (O Lord) before I ask,

The

The Lords Prayer.

The thing that I would have.
Mercy, good Lord, mercy I ask,
This is the total sum,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, so,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. GOX.

OUr Father which in heaven art,
And mak'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh and grone.
Thy blessed name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.
Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage & filthy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let nor flesh, blood, or any ill
Prevail against thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine.
That we may live in quietness,
Without all greedy carefulness.
Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.
O Lord into temptation,
Lead us not when § fiend doth rage,
To withstand his invasion,
Give power & strength to every age.
Arm & make strong thy feeble host
With faith & with the Holy Ghost,

The ten Commandments.

O Lord from evil deliver us,
The days and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.
For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The ten Commandments of God. Exod. 20. W. W.

HEark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from § house wherein thou didst
in thraldom live a slave:
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serve § Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display,
To thousands of such as me love,
and my precepts obey.
The Name thou of § Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day:
Six days thou labour shalt, and do
thy needful works alway.
The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine ass,
Nor stranger that within thy gates
hath his abiding place.
For in six days, God heaven & earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yield

The Ten Commandments.

Yield honour to thy parents. that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor ox nor ass of his:
Nor any other thing that to
thy neighbour proper is.

Another of the same by W. W.

ATtend my people and give ear,
Of ferly things I will thee tell:
See ỹ my words in mind thou bear,
And to my precepts listen well.
1 Iam thy Sovereign Lord and God, (thral
Which have thee brought from careful
And eke reclaim'd from Pharohs rod,
Make thee no gods on them to call:
2 Nor fashion'd form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin wil smite.
3 Take not in vain his holy name,
Abuse it not after thy will,
For so ỹ might'st soon purchase blame
And in his wrath he would thee spil.
(ceast,
4 The Lord from work the seventh day
And brought all things to perfect end
So thou and thine that day take rest,
That to Gods hests ye may attend.
5 Unto thy parents honour give,
As Gods commandments do intend:
That ỹ long days & good maist live
In earth, where God a place doth lend.
6 Beware of murther and cruel hate.
7 All filthy fornication fear,
8 See thou steal not in any rate.
9 False witness against no man bear.
10 Thy neighbors house wish not to have
His wife, or ought that he calls mine:
His field, his oxe, his ass, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us, O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.
For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfil.
Lord for thy Names sake grant us this

The Complaint of a sinner.

Thou art our strength, O Saviour Christ
Of thee to speed how should we miss,
In whom our treasure doth consist.
To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect,

The Complaint of a sinner.

WHere righteousness doth say,
Lord for my sinful part,
In wrath thou should'st me pay
Vengeance for my desert.
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgress.
But if it be thy will
With sinners to contend:
Then all thy flock shall spill
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?
The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.
Then sith the case so stands
That even the man right wise,
Falls oft in sinful hands,
Whereby thy wrath may rise.
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust,
My sinful soul to save?
But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.
The Scripture doth declare
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry,
That I with sin repleat,
May live, and sin may die.
That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal

Rejyoce;

Rejoyce my death therein.
But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

A Song to be sung before Morning Prayer. T. E.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him all people mortal,
as it is most worthy and right.
For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assured,
abideth perpetually.
Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening Prayer.

BEhold now give heed such as be
the Lords servants faithful & true:
Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bountcous,
which worketh our salvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Praise yee Lord which gives all grace,
for he is a Lord of great might.
Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his blessing, mercy and favour.
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALL my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.
And in like manner I believe
in Christ our Lord his Son:
Coequal with the Deity,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure;

And of his Mother Mary born,
yet she a Virgin pure.
Because mankind to Satan was
for sin in bond and thrall:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain
then Pilate being judge:
Was crucified on the Cross,
and thereat did not grudge.
And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits
but joy to faithful hearts.
And in the third day of his death
he rose to life again:
To th' end he might be glorify'd
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father dear,
according to his will.
Until the day of Judgment come,
when he shall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.
And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath ty'd,
Within his Realm celestial
in glory for to rest:
With all his holy company
of Saints and Angels blest.
Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion:
and praise for evermore.

Da Pacem.

A Prayer to the Holy Ghoſt, to be ſung before the Sermon.

COme Holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord help us win the field.
Lord keep our King and his Councell,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.
O Holy Spirit direct aright
the Preachers of thy Word:
That they by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our ſouls do feed.
O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.
O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.
All glory to the Trinity,
that is of mightes moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da Pacem, Domine.

GIve peace in theſe our days, O Lord,
Great dangers are now at hand:

The Lamentation.

Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip indeed:
Be thou the ſtay,
Lord we thee pray,
Thou help'ſt alone in all need.
Give us that peace which we do lack
Through miſbelief and ill life:
Thy Word to offer I doſt not ſtack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without ſincere godlineſs.
Give peace, and us thy Spirit down ſend
With grief and repentance true,
To pierce our hearts our lives to mend,
And by faith in Chriſt renew.
That fear and dread
War and blood-ſhed,
Through thy ſweet mercy and grace
May from us ſlide,
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my traſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee to pleaſe I do intend.
No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
I grant'ſt with ſpeed their juſt deſire
To thee therefore ſtill ſhall I cry,
to waſh away my ſinful crime:
Thy blood O Lord, is not yet dry,
but that it may help me in time.
Haſte thee, O Lord, haſte thee I ſay,
to pour on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have place:
Where thou doſt reign eternally,
with God which once did down thee ſend
Where Angels ſing continually,
to thee be praiſe world without end.

FINIS

A FORM OF PRAYER
to be used in private Houses every Morning and Evening.

Morning Prayer.

ALmighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shal make to thee in the name of thy beloved Son, Jesus Christ our Lord: who hath also commanded us to assemble our selvs together in his name, with full assurance that he will not only be amongst us, but also be our Mediator & Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with us. And seeing, that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holy Spirit to believe in thee their only Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the later days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgments; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy, we therefore most wretched sinners

ners bewail our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all wordly confidence, and flee to thy soveraign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make [illegible] night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word; for helping and succouring us in all our needs & necessities: for saving us from all dangers of body and soul; for comforting us so fatherly in all our tribulations and persecutions; for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledg to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and com-

comforted in all adverſities. O Lord ſtrengthen our faith, kindle it more in ſerventneſs & love towards thee, and our neighbors for thy ſake. Suffer us not, moſt dear Father, to receive thy word any more in vain: but grant us always the aſſiſtance of thy grace and holy Spirit, that in heart, word, & deed, we may ſanctifie and do worſhip to thy Name; help to amplifie and increaſe thy kingdom, & whatſoever thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let us not lack the thing (O Father) without the which we cannot ſerve thee: but bleſs thou ſo all the works of our hands, that we may have ſufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and ſeeing our debt is great, which thou haſt forgiven us in Jeſus Chriſt, make us to love thee and our neighbours ſo much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be deliver'd from all inconveniencies, and end our lives in the ſanctifying and honouring of thy holy Name, through Jeſus Chriſt our Lord and only Saviour.

Let thy mighty hand and out-ſtretched arm (O Lord) be ſtill our defence: thy mercy and loving kindneſs in Jeſus Chriſt thy deat Son our ſalvation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation, unto the end, and in the end. So be it.

Lord increaſe our faith.

A Prayer to be ſaid before a man begin his work.

O Lord God, moſt merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travel that we may relieve our need, we beſeech thee of thy grace ſo to bleſs our labor, that thy bleſſing may extend unto us, without the which we are not able to continue: and that this great favour may be a witneſs unto us of thy bountiful aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt over us.

Moreover, O Lord, we beſeech thee, that thou wouldſt ſtrengthen us with thy holy Spirit, that we may faithfully travel in our ſtate and vocation without fraud or deceit, & that we may endevour our ſelves to follow thine holy ordinance, rather than ſeek to ſatisfie our greedy affections, or deſire to gain. And if it pleaſe thee (O Lord) to proſper our labour, give us a mind alſo to help them that have need, according to that abilitie that thou of thy mercy ſhall give us; and knowing that all good things come of thee, grant that we may humble our ſelves to our neighbors & not by any means lift our ſelves above them which have not received ſo large a portion of thy mercies as thou haſt given us. And if it pleaſe thee (O Lord) to try & exerciſe us by greater poverty & neceſſity than our fleſh would deſire, that thou wouldeſt yet (O Lord) grant us grace to know that thou wilt nouriſh us continually through thy bountiful liberality, that we be not ſo tempted, that we fall into diſtruſt, but that we may patiently wait till thou fill us, not only with corporal graces & benefits, but chiefly with thine heavenly and ſpiritual treaſures; to the intent that we may always have more ample occaſion to give thee thanks, and wholly to reſt upon thy mercies. Hear us (O Lord) of mercy, through Jeſus Chriſt thy Son our Lord, Amen.

A Confeſſion for all eſtates and times.

O Eternal God and moſt merciful Father, we confeſs and acknowledge here before thy divine Majeſty, that we are miſerable ſinners, conceived & born in ſin and iniquity, ſo that in us there is no goodneſs: For the fleſh evermore rebelleth againſt the Spirit, whereby we continually tranſgreſs thy holy Precepts and commandments, and ſo purchaſe to our ſelves through thy juſt judgment, death and damnation. Notwithſtanding (O heavenly Father) foraſmuch as we are diſpleaſed with our ſelves for the ſins we have committed againſt thee, & do unfeignedly repent us of the ſame, we moſt humbly beſeech thee for Jeſus Chriſts ſake, to ſhew thy mercy upon us, to forgive all our ſins, & increaſe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteouſneſs, may from henceforth not only mortifie our ſinful luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will not for the worthineſs thereof, but for the merits of thy dearly beloved Son Jeſus Chriſt our only Saviour, whom thou haſt already given an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded, that thou wilt deny us nothing that we ſhall ask in his name, according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our merciful Father, and ſo loveſt us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore (O Father) with thy Son and the Holy Ghoſt, be all honour and glory, world without end. Amen.

5 No 58.